

ATLANTA CITY COUNCIL



Action Minutes Regular Meeting Monday, May 15, 2017

CALL TO ORDER

Council President Ceasar C. Mitchell called the meeting to order at 1:18p.m.

ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.

Attendee Name	Title	Status	Arrived
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Absent	
Kwanza Hall	Councilmember, District 2	Present	1:39 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	
Cleta Winslow	Councilmember, District 4	Present	
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	
Joyce Sheperd	Councilmember, District 12	Present	

INVOCATION

The Invocation was given by Senior Pastor, Reverend Gary D. Dean of Hoosier Memorial United Methodist Church.

PLEDGE OF ALLEGIANCE

The Council President and Members of Council recited the Pledge of Allegiance to the flag of the United States of America in unison.

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

17-P-9018 (1) - IN RECOGNITION OF NATIONAL PUBLIC WORKS WEEK

Proclamation presented by Councilmember Alex Wan

17-P-9019 (2) - IN RECOGNITION OF M. AGNES JONES ELEMENTARY SCHOOL

Proclamation presented by Councilmember Clela Winslow

17-P-9020 (3) - IN HONOR OF LESLIE E. WARD'S RETIREMENT

Proclamation presented by Council President Ceasar C. Mitchell and Councilmember Howard Shook

17-P-9021 (4) - IN HONOR OF OLDER ATLANTANS

Proclamation presented by Councilmember C. T. Martin

17-P-9022 (5) - IN HONOR OF CATHY HAMPTON

Proclamation presented by Council President Ceasar C. Mitchell

REMARKS BY THE PUBLIC

During public remarks, Councilmember Bottoms made a Motion to give Mr. William Reed-(speaker)-two more minutes. It was Seconded by Councilmember Martin and the Motion CARRIED Without Objection.

REPORT OF THE JOURNAL

May 01, 2017 Atlanta City Council meeting Minutes were reported by Municipal Clerk Rhonda Dauphin Johnson.

Councilmember Wan made a Motion to Accept and Adopt the Minutes. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 10 yeas; 0 nays.

ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

COMMUNICATIONS

17-C-5048 (1) - A COMMUNICATION FROM COUNCIL MEMBER ANDRE DICKENS, POST 3 AT-LARGE, TO PRESIDENT CEASAR C. MITCHELL, APPOINTING MS. JOCELYN REYNOLDS TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

ACCEPTED AND FILED WITHOUT OBJECTION

17-C-5049 (2) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO ALL MEMBERS OF THE ATLANTA CITY COUNCIL, SUBMITTING THE APPOINTMENT OF MS. NIKEMA WILLIAMS TO SERVE AS A MEMBER OF THE TASK FORCE TO DETERMINE AN

APPROPRIATE MANNER IN WHICH TO HONOR CONGRESSMAN JOHN LEWIS.

ACCEPTED AND FILED WITHOUT OBJECTION

- 17-C-5050 (3) - A COMMUNICATION FROM STATE REPRESENTATIVE STACEY ABRAMS TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF MS. RACHELLE O'NEIL TO SERVE AS A MEMBER OF THE TASK FORCE TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR CONGRESSMAN JOHN LEWIS.

ACCEPTED AND FILED WITHOUT OBJECTION

- 17-C-5051 (4) - A COMMUNICATION FROM REVEREND RAPHAEL WARNOCK TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL ACCEPTING SERVICE TO THE TASK FORCE TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR CONGRESSMAN JOHN LEWIS.

ACCEPTED AND FILED WITHOUT OBJECTION

- 17-C-5052 (5) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MR. AMOL NAIK TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

RERERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

- 17-C-5053 (6) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING JEREMY BERRY AS CITY ATTORNEY FOR THE CITY OF ATLANTA SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

RERERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

ADOPTION OF AGENDA

Councilmember Wan made a Motion to Accept and Adopt the Agenda. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.

ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

CONSIDERATION OF VETOED LEGISLATION

There was no vetoed legislation to consider.

UNFINISHED BUSINESS

- 16-R-3608 (1) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG, JR., AND MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN SERVICES CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT

DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for further review and additional information.)

Councilmember Winslow made a Motion to remove Resolution 16-R-3608 from the Table. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 13 yeas; 0 nays. The item was before Council. Ms. Winslow offered an Amendment to add the certification provided by Fulton County as an attachment to the legislation. It was Seconded by Councilmember Wan and the Winslow Amendment CARRIED by a roll call vote of 13 yeas; 0 nays. Subsequently, Ms. Winslow made a Motion to Adopt on Substitute as Amended. It was Seconded by Councilmember Bond and Council then referred the item to later during the meeting for additional information. Returning to the resolution, Councilmember Winslow offered Amendment #2 to add in the 4th whereas clause the set time of the election from 8a.m.-8:30a.m. It was Seconded by Councilmember Wan and a brief discussion ensued, in which, Councilmember Bottoms offered a Friendly Amendment to add her name as a sponsor to the legislation. Ms. Winslow accepted the Friendly Amendment and Winslow Amendment #2 CARRIED by a roll call vote of 13 yeas; 0 nays. However, the Friendly Amendment was served as Winslow Amendment #3 which added Councilmember Bottoms as a sponsor of the legislation. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays. Following, Councilmember Winslow made a Motion to Adopt as Amended. It was Seconded by Councilmember Bond and CARRIED by a roll call vote of 11 yeas; 0 nays.

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL
VOTE OF 11 YEAS; 0 NAYS**

CONSENT AGENDA

SECTION I

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR SECOND READING

TRANSPORTATION COMMITTEE

C. T. Martin, Chair

- 17-O-1208 (1) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF BROWNS MILL ROAD, S.E. AND HARPER ROAD, S.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-O-1209 (2) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CARLA SMITH AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF ARKWRIGHT PLACE, S.E., AND DAHLGREN STREET, S.E., A MULTI-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-O-1219 (3) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF 6TH STREET, N.E. AND MYRTLE STREET, N.E. A MULTI-WAY STOP CONTROLLED INTERSECTION; AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-O-1220 (4) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF FAIR STREET, S.W. AND ROSSER STREET, S.W. A MULTI-WAY STOP CONTROLLED INTERSECTION; AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES
ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1246 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO DESIGNATE THE CROSSWALK LOCATED ON LINDEN AVENUE, NE, BETWEEN CENTRAL PARK PLACE, NE AND HUNT STREET, NE, AS THE "MELISSA FIRESTONE MEMORIAL CROSSWALK"; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL MEMORIAL MARKER(S), TO WAIVE SECTION 138-8 OF THE MUNICIPAL CODE; AND FOR OTHER PURPOSES.
- ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 17-O-1214 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO CONTRACT NUMBER FC-8503, COMPREHENSIVE HEALTH AND WELLNESS PROGRAM ON BEHALF OF FIRE RESCUE AVIATION, AND INCREASING THE SERVICES BY \$55,800 WITH A NOT TO EXCEED PAYMENT AMOUNT TO \$85,800.00 ANNUALLY; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FDOA: 5501 (AIRPORT REVENUE FUND) 230201 (DOA AVIATION - AFR FIRE FIGHTING) 5213001 (CONSULTING/PROFESSIONAL SERVICES TECH.) 3520000 (FIRE FIGHTING); AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**
- 17-O-1229 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO AUTHORIZE A FINAL PAYMENT TO BC GROUP, LLC., DBA AVYVE, FOR ADDITIONAL SCOPE OF WORK ON AUDIO VISUAL TECHNOLOGY UPGRADES AT CITY HALL, IN AN AMOUNT NOT TO EXCEED THREE THOUSAND FOUR HUNDRED TWENTY-FOUR DOLLARS AND NO CENTS (\$3,424.00), ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

8. 17-O-1231-Removed From Consent Agenda

- 17-O-1235 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 CAPITAL PROJECT FUND BUDGET BY TRANSFERRING APPROPRIATIONS FROM VARIOUS CITY OF ATLANTA DEPARTMENTS IN A TOTAL AMOUNT OF FIVE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$550,000.00) TO THE PROJECT AND GRANTS: PROJECT NUMBER 05212713 (ITSM_IT SERVICE MANAGEMENT PROJECT) IN ORDER TO FUND ALL CONTRACTED WORK FOR THE ITSM-IT SERVICE MANAGEMENT PROJECT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1236 (10) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A LEASE AGREEMENT WITH ATLANTA WESTSIDE VILLAGE RETAIL PARTNERS, LLC, OR ITS MANAGEMENT COMPANY, FOR THE LEASE OF APPROXIMATELY 1,252 RENTABLE SQUARE FEET OF RETAIL SPACE LOCATED AT 825 MARTIN LUTHER KING JR. DRIVE S.W., SUITE B-2, FOR USE BY THE CITY DEPARTMENT OF POLICE ("APD") ZONE 1 INVESTIGATIONS UNIT FOR A TERM OF THIRTY-SIX (36) MONTHS, AT A BASE RENTAL RATE OF FIFTEEN AND 33/100 DOLLARS (\$15.33) PER RENTABLE SQUARE FOOT PLUS OPERATING EXPENSES; WAIVING SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1237 (11) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL DISTRICT 6 CARRY FORWARD ACCOUNT TO THE CITY OF ATLANTA OFFICE OF CULTURAL AFFAIRS, TO PAY FOR EXPENSES RELATING TO THE 2017 DISTRICT 6 NEIGHBORHOOD JAZZ FESTIVAL EVENT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1239 (12) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO DECLARE AS SURPLUS CERTAIN REAL PROPERTY LOCATED AT MILTON AVENUE AND CLIMAX STREET, ATLANTA, GEORGIA, HAVING TAX PARCEL IDENTIFICATION NUMBERS 14-0056-0004-018-2 AND 14- 0056-0004-019-0; AUTHORIZING THE CITY OF ATLANTA ("CITY") TO DONATE SUCH PARCELS TO THE ATLANTA BOARD OF EDUCATION BY QUITCLAIM DEED(S); AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE SUCH QUITCLAIM DEED(S) AND ANY OTHER NECESSARY DOCUMENTS TO EFFECTUATE THE INTENT OF THIS ORDINANCE; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1241 (13) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE MOUNT PARAN AT NORTHSIDE PARKWAY INTERSECTION IMPROVEMENT PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH

PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1247 (14) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED THREE THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$3,100.00) FROM THE COUNCIL DISTRICT 4 CARRY FORWARD ACCOUNT TO THE ATLANTA DOWNTOWN IMPROVEMENT DISTRICT FOR VARIOUS IMPROVEMENTS ALONG BROAD STREET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1250 (15) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO AMEND THE FY2017 DEPARTMENT OF PUBLIC WORKS BUDGET BY TRANSFERRING FUNDS FROM THE GENERAL FUND NON-DEPARTMENTAL RESERVE AND ADDING FUNDS TO THE DEPARTMENT OF PUBLIC WORKS APPROPRIATIONS IN THE AMOUNT OF THREE MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$3,500,000.00), FOR THE PURPOSE OF PROVIDING ADDITIONAL FUNDING FOR EMERGENCY PROJECTS; AND FOR OTHER PURPOSES. (FAVORABLE ON SUBSTITUTE BY CITY UTILITIES COMMITTEE ON 5/9/17)

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

Alex Wan, Chair

- 17-O-1192 (16) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE RELEASE AND ABANDONMENT OF RETAINING WALL EASEMENTS AND RELATED FACILITIES ON A PORTION OF CERTAIN PROPERTIES LYING AND BEING IN LAND LOT 47 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA, ALONG NORTH AVENUE, SAID EASEMENTS NO LONGER BEING OPERATIONAL OR SERVING ANY APPARENT PUBLIC PURPOSE; AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A QUITCLAIM DEED(S) AND OTHER NECESSARY DOCUMENTS TO EFFECTUATE SUCH ABANDONMENT AND RELEASE; ALL PROCEEDS TO BE DEPOSITED INTO FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES. (A Public Hearing was held on 5/9/17)

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Joyce M. Sheperd, Vice-Chair

- 17-O-1240 (17) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ALLOCATE FUNDS IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FROM THE ART PORTION OF THE RENEW ATLANTA INFRASTRUCTURE BOND PROGRAM TO BE DEDICATED TO THE INSTALLATION OF SHADE STRUCTURES AT THE CHASTAIN PARK PLAYGROUND; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Andre Dickens, Chair

- 17-O-1222 (18) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY SUBTRACTING FROM ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF TWELVE THOUSAND, SEVEN HUNDRED EIGHTEEN DOLLARS (\$12,718), FOR GRANT G16GA0003A ("GRANT"), FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY ("ONDCP"), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE ("ATLANTA HITDA"); TO DISRUPT AND DISMANTLE DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1238 (19) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AMENDING CHAPTER 30, ARTICLE XXIII, DIVISION 2, SECTION 30- 1436 (C) OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDORS SELLING ICE CREAM OR OTHER PRE-PACKAGED FOOD AND/OR NON-ALCOHOLIC PRE-PACKAGED BEVERAGES OUT OF MOTOR VEHICLES) IN ORDER TO EXTEND THE PROHIBITED HOURS OF OPERATION AROUND PUBLIC SCHOOLS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

RESOLUTIONS

TRANSPORTATION COMMITTEE

C. T. Martin, Chair

- 17-R-3638 (1) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A SECOND AMENDMENT WITH GEORGIA LOTTERY CORPORATION FOR AGREEMENT FC-6006007935, FOR GEORGIA LOTTERY CORPORATION CONCESSIONS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS
- 17-R-3640 (2) - A RESOLUTION BY TRANSPORTATION COMMITTEE ESTABLISHING A JOINT TASK ORDER FUND IN THE AMOUNT OF \$4,000,000.00 FOR USE UNDER FOUR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES CONTRACTS AND AUTHORIZING THE AVIATION GENERAL MANAGER OR HIS DESIGNEE, TO ISSUE TASK ORDERS UNDER CONTRACT NOS.: [I] FC-5801-A, HARTSFIELD-JACKSON + PARTNERSHIP, A JOINT VENTURE COMPRISED OF HELLMUTH, OBATA & KASSBAUM, INC., STANLEY, LOVE-STANLEY, AND CHASM ARCHITECTURE, LLC; [II] FC-5801-B, HARTSFIELD-JACKSON DESIGN COLLABORATIVE (H-JDC), A JOINT VENTURE COMPRISED OF HKS, INC., FITZGERALD COLLABORATIVE GROUP, AND CORGAN ASSOCIATES, INC.; [III] FC-5801-C, AVIATION INFRASTRUCTURE SOLUTIONS, A JOINT VENTURE COMPRISED OF POND & COMPANY, MICHAEL BAKER JR., INC., AND CORPORATE ENVIRONMENTAL RISK MANAGEMENT, LLC; AND [IV] FC-6684, ABSOLUTE, A JOINT VENTURE COMPRISED OF ATKINS NORTH AMERICA, INC., BRINDLEY PIETERS & ASSOCIATES, INC., AND SOUTHEASTERN ENGINEERING, INC., TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS
- 17-R-3641 (3) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH KIEWIT-LEWIS, A JOINT VENTURE, FOR PROJECT NUMBER FC-9606, AIRFIELD REPAIRS 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$6,297,073.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAE0/FDOA AS LISTED HEREIN; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 14 YEARS; 0 NAYS
- 17-R-3642 (4) - A RESOLUTION BY TRANSPORTATION COMMITTEE INCREASING THE COMPENSATION LIMIT AND AUTHORIZING THE AVIATION GENERAL MANAGER OR HIS DESIGNEE TO ISSUE TASK ORDERS FOR PROJECT NUMBER FC-8468, DOMESTIC TERMINAL PARKING DECKS RECONSTRUCTION & REPLACEMENT – DESIGN PHASE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH HKS | FITZGERALD | WALKER PARKING | THORNTON TOMASETTI JOINT VENTURE, A JOINT VENTURE COMPRISED OF HKS, INC., FITZGERALD COLLABORATIVE GROUP, LLC, WALKER PARKING CONSULTANTS/ENGINEERS, INC., AND THORNTON TOMASETTI, INC., IN AN AMOUNT NOT TO EXCEED \$16,400,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAE0S/FDOAS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 17-R-3223 (5) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN THE AMOUNT OF FOUR HUNDRED THIRTY-SEVEN THOUSAND, THREE HUNDRED FORTY-EIGHT DOLLARS AND EIGHTY-ONE CENTS (\$437,348.81); ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUNDS PAYABLE); AND FOR OTHER PURPOSES.
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3636 (6) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO DIRECT THE DEPARTMENT OF FINANCE, IN CONSULTATION WITH THE DEPARTMENT OF ATLANTA INFORMATION TECHNOLOGY, TO ISSUE A REQUEST FOR QUALIFICATIONS FOR SOFTWARE PACKAGES THAT WILL SECURELY HOST A 'TRANSPARENT ATLANTA' WEBSITE; AND FOR OTHER PURPOSES.
ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3637 (7) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 1 WITH ING LIFE INSURANCE AND ANNUITY COMPANY (NOW KNOWN AS VOYA FINANCIAL) FOR FC-6548, 401(A) DEFINED CONTRIBUTION PLAN, 457(B) AND 457 ROTH DEFERRED COMPENSATION PLAN MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00) EFFECTIVE JULY 1, 2017 FOR A TERM OF ONE (1) YEAR WITH THE OPTION TO RENEW FOR ONE (1) ADDITIONAL YEAR TERM AT THE SOLE DISCRETION OF THE CITY; AND FOR OTHER PURPOSES.
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3684 (8) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE REEMPLOYMENT OF FIRE SAFETY EDUCATOR/INSPECTOR CAROLYN MCDUFFIE AS FIRE SAFETY EDUCATION SPECIALIST SENIOR IN THE DEPARTMENT OF FIRE AND RESCUE FOR THE TECHNICAL SERVICE DIVISION, PURSUANT TO SECTION 3-505 (C) OF THE CHARTER OF THE CITY OF ATLANTA, GEORGIA; FOR A PERIOD OF NOT MORE THAN 520 DAYS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES; NOT TO EXCEED FORTY ONE THOUSAND THREE

HUNDRED DOLLARS AND ZERO CENT (\$41,300.00) ANNUALLY; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3685 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE REEMPLOYMENT OF INSPECTOR VINCENT MILLER AS FIRE SAFETY EDUCATION SPECIALIST SENIOR IN THE DEPARTMENT OF FIRE AND RESCUE FOR THE TECHNICAL SERVICE DIVISION, PURSUANT TO SECTION 3-505 (C) OF THE CHARTER OF THE CITY OF ATLANTA, GEORGIA; FOR A PERIOD OF NOT MORE THAN 520 DAYS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES; NOT TO EXCEED FORTY ONE THOUSAND THREE HUNDRED DOLLARS AND ZERO CENT (\$41,300.00) ANNUALLY; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3688 (10) - A RESOLUTION BY FINANCE /EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 3 TO FC-7148, CITYWIDE SECURITY GUARD SERVICES, WITH DYNAMIC SECURITY, INC. ON BEHALF OF THE EXECUTIVE OFFICES- OFFICE OF ENTERPRISE ASSETS MANAGEMENT TO ADD ADDITIONAL FUNDING FOR SECURITY SERVICES IN AMOUNT NOT TO EXCEED FOUR HUNDRED SIXTY-NINE THOUSAND EIGHT HUNDRED NINETY-FOUR DOLLARS AND EIGHTY-FOUR CENTS (\$469,894.84), ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3689 (11) - AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP, A JOINT VENTURE, UNDER CONTRACT FC-7383B-ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, FOR CONSTRUCTION DOCUMENTS AND DESIGN DEVELOPMENT STANDARDS FOR THE RENOVATION OF CITY HALL TOWER AND HALL OF MAYORS, ON BEHALF OF THE EXECUTIVE OFFICES- OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-TWO THOUSAND FIVE HUNDRED TWENTY-THREE DOLLARS AND ZERO CENTS (\$132,523.00), ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3690 (12) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER TWO (2) FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-6721 PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH COMPUTER MAINSTREAM CORPORATION, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-0694P TO PURCHASE TEMPORARY COMPUTER OPERATOR SERVICES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR A TERM OF ONE (1) YEAR EFFECTIVE JULY 1,

2017 TO JUNE 30, 2018 WITH ZERO (0) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TEN THOUSAND FIVE HUNDRED EIGHTY-THREE DOLLARS AND TWENTY CENTS (\$110,583.20); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2018 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3691 (13) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL OPTION NUMBER ONE (1), DESIGNATED BY THE DEPARTMENT OF PROCUREMENT AS COA-8755-PL, CCTV MAINTENANCE AND INSTALLATION PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING STATE OF GEORGIA CONTRACT #99999-SPD-SPD0000025-0004, FOR CLOSED CIRCUIT TELEVISION ("CCTV") PRODUCTS, SERVICES, AND INSTALLATION FROM GC&E SYSTEM GROUP INC. ("GC&E"), ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000) PER YEAR, WITH ALL COSTS CHARGED TO AND PAID FROM: 7701 (TRUST FUND), 240101(APD-CHIEF OF POLICE), 5222002 (REPAIR AND MAINTENANCE EQUIPMENT), 1320000 (CHIEF EXECUTIVE), 600234 (FEDERAL RICO), 69999 (NON-CAPITAL TRUST PROJECTS); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Andre Dickens, Chair

- 17-R-3681 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF CAROLYN CARR AND CHARLES GIBSON V. THE CITY OF ATLANTA & OFFICER MATHIEU CADEAU, CIVIL ACTION FILE NUMBER 1:15-CV-003837-CAP, IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, ATLANTA DIVISION, IN THE AMOUNT OF ONE HUNDRED AND FIFTY THOUSAND DOLLARS (\$150,000.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3682 (15) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF BERNARD BEST V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2015CV265350, FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$280,000.00;

AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3683 (16) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE MATTER OF EDDIE ANQUION STAPLES V. OFFICER NATHAN MILLER, CIVIL ACTION FILE NUMBER 1:16-CV-01762-RWS, IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, ATLANTA DIVISION, IN THE AMOUNT OF FIFTEEN THOUSAND DOLLARS (\$15,000.00) (THE "SETTLEMENT AMOUNT"), TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES); AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

Andre Dickens, Chair

Favorable Claims

- 17-R-3643 (1) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED FROM A SEWER BACK UP, ON MAY 7, 2016, AT 2807 LANDRUM DRIVE. (DWM/11 - \$11,748.38) #12135

CLAIM OF: Henri Jessamy-Porter
2807 Landrum Drive
Atlanta, GA 30311

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3644 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER LINE REPAIR ON OCTOBER 1, 2015 AT SILOAM AND MERCER. (DWM/01 - \$10,360.00) #12162

CLAIM OF: Brian Harrison
1015 Berne Street
Atlanta, Georgia 30316

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3645 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK ON NOVEMBER 29, 2016 AT 1031 FOREST VALLEY DRIVE. (DWM/12 - \$2,850.00) #12163

CLAIM OF: Carolyn Nicholas
1031 Forest Valley Drive
Atlanta, Georgia 30354

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3646 (4) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 17, 2013 AT 110 MARIETTA STREET. (DWM/02 - \$2,000.00) #12161

CLAIM OF: Fredeska Mc Griff and her attorney
Law Office of Falanga & Chalker
11200 Atlantis Place, Suite C
Alpharetta, Georgia 30022

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3647 (5) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 29, 2017, AT 706 CHARLES ALLEN DRIVE NE. (DPW/02 - \$1,800.00) #12211

CLAIM OF: Midtown Park Condo Association
706 Charles Allen Drive NE
Atlanta, GA 30308

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3648 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 20, 2016 AT NORTHSIDE DRIVE AND 10TH STREET. (APD/10 - \$726.44) #12164

CLAIM OF: GEICO A/S/O Malica Daniels
One Geico Center
Macon, Georgia 31296

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3649 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 10, 2016 BROWNWOOD AVENUE AND GLENWOOD AVENUE. (DPR/NA - \$617.04) #12179

CLAIM OF: Clerkin, Sinclair, & Mahfouz, LLP for
USAA A/S/O Jill J. Sieder
701 B Street, Suite 1160
San Diego, California 92101

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

Unfavorable Claims

17-R-3650 (8) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN INCIDENT ON MAY 27, 2016, AT JOSEPH E. LOWERY BLVD. (APD/04) #12175

CLAIM Donald Titshaw and The Lotti Law Firm, LLC, His
OF: Attorney
320 Corporate Center Court
Stockbridge, GA 30281

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3651 (9) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF
AN INCIDENT WITH AN ATLANTA POLICE OFFICER, ON MARCH 3,
2013, AT 1140 CRESCENT AVENUE. (APD/06) #12128
CLAIM OF: Toddrick Mitchell and Ramsey & Norman, His Attorneys
50 Hurt Plaza, Suite 865
Atlanta, GA 30303

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3652 (10) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT
OF AN AUTOMOBILE ACCIDENT ON MAY 10, 2016, AT W PACES
FERRY ROAD NW AND E ANDREWS DRIVE. (APD/08) #12180
CLAIM OF: USAA A/S/O Ann M. Cannon
C/O Wilber & Associates
210 Landmark Drive
Normal, IL 61761

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3653 (11) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT
OF AN EMPLOYMENT ISSUE ON 3/6/2015. (DHR/04) #12176
CLAIM OF: National Association of Government Employees
A/S/O Valerie Minter
581 Joseph E. Boone Blvd
Atlanta, Georgia 30314

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3654 (12) - FOR BODILY INJURY SUSTAINED AS A RESULT OF AN INCIDENT AT
THE HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON 6/5/2016.
(DOA/NA) #12076
CLAIM OF: Matthew Mason and his attorney
Montlick & Associates, P.C.
17 Executive Park Drive, Suite 300
Atlanta, Georgia 30329

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3655 (13) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A SLIP AND FALL AT THE HARTSFIELD-JACKSON
ATLANTA INTERNATIONAL AIRPORT ON 11/7/2016. (DOA/NA) #12181
CLAIM OF: John Young and his Attorney
Radoslav P. Bachev, Esq.
Foy & Associates

3343 Peachtree Road NE, Suite 350
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3656 (14) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT ON 7/31/2016. (DOA/NA) #12182
CLAIM OF: Damian Ebirim and his Attorney
Pearson Law Group, LLC
16 Towne Park Drive
Lawrenceville, Georgia 30044

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3657 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A FALLEN TREE ON JULY 17, 2013 AT 782 MARTIN LUTHER KING JR. DRIVE. (DPR/03) #12202
CLAIM OF: Marsha McCrary
3579 Eagle Rise
Lithonia, Georgia 30038

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3658 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL AT 800 CHEROKEE AVENUE ON 9/20/2013. (DPRCA/01) #12178
CLAIM OF: Myra Clarke
17132 Cregier Avenue
South Holland, Illinois 60473

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3659 (17) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT 2060 PEACHTREE ROAD ON 9/14/2016. (DPRCA/08) #12166
CLAIM OF: Country Financial A/S/O Shaaron A. Scott
P.O. Box 2100
Bloomington, IL 61702-2100

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3660 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET DEFECT ON AUGUST 9, 2016 AT WILLIAM STREET AND IVAN ALLEN BOULEVARD. (DPW/04) #12188
CLAIM OF: Crystal Fleming
1444 Martin L. King Jr. Drive
Atlanta, Georgia 30314

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3661 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON PIEDMONT AVENUE, NE

AND ANDREW YOUNG INTERNATIONAL BLVD ON 8/11/2016. (DPW/05) #12172

CLAIM OF: Harold Williams
P.O. Box 295
Atlanta, Georgia 30301

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3662 (20) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF STEPPING INTO AN OPEN WATER METER, ON AUGUST 18, 2010, AT 241 RALPH D. ABERNATHY, NW. (DWM/05) #12133

CLAIM OF: Eltisa Mastin and Greene Legal Group LLC
600 West Peachtree Street, Suite 600
Atlanta, GA 30308

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3663 (21) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER INSTALLATION AT 740 SIDNEY MARCUS BLVD ON 3/15/2016. (DWM/07) #12078

CLAIM OF: Zayo Group, LLC
1805 20th St. Suite 2050
Boulder, CO 80301

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3664 (22) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF MOTOR VEHICLE ACCIDENT ON AUGUST 13, 2016 AT 3368 PEACHTREE ROAD. (DWM/07) #12160

CLAIM OF: State Farm Insurance Company A/S/O Yergan Jones
P.O. Box 52250
Phoenix, Arizona 85072

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3665 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE AT 3827 ROSWELL RD NE ON 10/7/16. (DWM/08) #11849

CLAIM OF: Todd Lane
235 Pharr Road, NE, Unit #3214
Atlanta, GA 30305

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3666 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCREASED WATER BILL ON AUGUST 21, 2016 AT 426 CHARTER OAK DRIVE. (DWM/10) #11842

CLAIM OF: Terrence Smith
426 Charter Oak Drive
Atlanta, Georgia 30331

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3667 (25) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 19, 2013 AT 1872 SOUTH GORDON STREET. (DWM/10) #12185
CLAIM OF: Julius Stearns
1872 South Gordon Street
Atlanta, Georgia 30310
ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3668 (26) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A SEWER BACK UP AT 8847 LONG BEACH CIRCLE ON NOVEMBER 28, 2016. (DWM/NA) #12177
CLAIM OF: Jessica Kongoda
8847 Long Beach Circle
Atlanta, GA 30350
ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3669 (27) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF DRIVING OVER A METAL PLATE IN THE ROAD, AT MARIETTA STREET AND BAKER STREET, ON OCTOBER 1, 2016. (NA/04) #12131
CLAIM OF: State Farm Insurance A/S/O Julian Mack
P. O. Box 106172
Atlanta, GA 30348
ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3670 (28) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT ON PLAZA LANE AND ALISON COURT ON 8/31/2016. (NA/05) #12171
CLAIM OF: Briana Warner and her Attorney
Morgan & Morgan
191 Peachtree Street, Suite 4200
Atlanta, Georgia 30343
ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3671 (29) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AFTER DRIVING OVER DEBRIS IN THE ROAD AT PIEDMONT AVENUE AND 14TH STREET ON FEBRUARY 27, 2017. (NA/06) #12187
CLAIM OF: Ryan Watts
923 Peachtree Street NE, Unit #1629
Atlanta, GA 30309
ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 17-R-3672 (30) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT IN THE ROAD AT 370 OLD IVY ROAD ON 9/29/2016. (NA/07) #12072
CLAIM OF: Suzanne Williams
4610 Jettridge Drive
Atlanta, Georgia 30327

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3673 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CONSTRUCTION CUT ON PIEDMONT ROAD ON 8/16/2016. (NA/07) #12165

CLAIM OF: John Mansour
23 Ferry Landing LN, NW
Unit 2203
Atlanta, Georgia 30305

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3674 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM CONSTRUCTION ON SEPTEMBER 23, 2016 AT 3600 PIEDMONT ROAD, NE. (NA/07) #12184

CLAIM OF: Janica Campbell
2640 Village Chase Drive
Duluth, Georgia 30096

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3675 (33) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A TRIP AND FALL ON THE GOLF COURSE ON 384 WOODWARD WAY. (NA/08) #12191

CLAIM OF: Juya Lumikko and
Johnson & Ward Attorneys at Law, her Attorney
2100 The Equitable Bldg.
100 Peachtree Street, NW
Atlanta, Georgia 30303

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3676 (34) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A HOLE IN SIDEWALK AT 927 HIGHTOWER ROAD NW ON 6/3/2015. (NA/09) #12173

CLAIM OF: Samantha Love-McDowell and her Attorney
Morgan & Morgan
191 Peachtree Street, NE
Suite 4200
Atlanta, Georgia 30343

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3677 (35) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON 1/21/2015 ON CONVINGTON HIGHWAY. (NA/NA) #12085

CLAIM OF: Annie Windom and her attorney
Carter Cromwell Law Firm, P.C.
300 Galeria Parkway
Suite 1000
Atlanta, Georgia 30339

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3678 (36) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VEHICLE ACCIDENT ON RIVERDALE ROAD ON 09/04/2015. (NA/NA) #12168

CLAIM OF: Wayman Williams and his Attorney
The Law Office of Kendra L. Rimberty
332 W. Broadway, Suite 1500
Louisville, Kentucky 40202

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3679 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON OAKLEY INDUSTRIAL AND BOHANNON RD, FAIRBURN, GA ON 12/27/2015. (NA/NA) #12174

CLAIM OF: Jessica Mardis
8825 Seneca Road
Palmetto, Georgia 30268

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-R-3680 (38) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON RIVERDALE ROAD ON SEPTEMBER 4, 2015. (NA/NA) #12190

CLAIM OF: Jocelyn Gordon and Kendra L. Rimberty, Her Attorney
332 W. Broadway, Suite 1500
Louisville, KY 40202

ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**TRANSPORTATION COMMITTEE**

C. T. Martin, Chair

- 17-O-1251 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY 2018 AIRPORT RENEWAL AND EXTENSION FUND (5502) AND AIRPORT PASSENGER FACILITY CHARGE FUND (5505), BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$218,322,017.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL
CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1252 (2) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2017 (AIRPORT RENEWAL & EXTENSION FUND) BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$4,888,492.21 FOR RECEIPT OF AN INSURANCE CLAIM BASED ON DAMAGE DONE TO AIRPORT FACILITIES STEMMING FROM A HAILSTORM AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL
CALL VOTE OF 14 YEAS; 0 NAYS**

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 17-O-1253 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER ON BEHALF OF THE CITY OF ATLANTA TO CREATE A CONSOLIDATED TRUST FUND WHICH WILL COMBINE THE TENNIS CENTERS TRUST ACCOUNTS AS INDICATED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A
ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-O-1254 (4) - AN ORDINANCE BY FINANCE EXECUTIVE COMMITTEE TO CORRECT ORDINANCE 16-O-1637 ADOPTED BY CITY COUNCIL ON DECEMBER 5, 2016 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON DECEMBER 14, 2016, CORRECTING THE ORACLE AWARD AND ACCOUNT NUMBERS LISTED BELOW; AND FOR OTHER PURPOSES.
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A
ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-O-1268 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO DONATE THE FAMOUS "SOLOMON LUCKIE LAMPPOST" AT UNDERGROUND ATLANTA TO THE ATLANTA HISTORICAL SOCIETY, INC. D/B/A THE ATLANTA HISTORY CENTER; AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE THE DONATION AND TRANSFER; WAIVING THE COMPETITIVE PROCUREMENT REQUIREMENTS CONTAINED IN SECTION 2-1332 OF THE CITY CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A
ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

17-O-1269 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN THE ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT, AUTHORIZING A FINAL PAYMENT TO BRYSON SRES, JV., UNDER CONTRACT FC-7350, RENOVATIONS TO FIRE STATION NO. 7 FOR ADDITIONAL WORK COMPLETED AT FIRE STATION #7, LOCATED IN THE HISTORIC WEST END IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FIVE THOUSAND TWO HUNDRED SEVENTY-THREE DOLLARS AND FIFTY-FIVE CENTS (\$405,273.55), ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A
ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

CITY UTILITIES COMMITTEE

Alex Wan, Chair

17-O-1255 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWO MILLION DOLLARS AND ZERO CENTS (\$2,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO THE GEOTECHNICAL, ENVIRONMENTAL, ENGINEERING TESTING & INVESTIGATION SERVICES PROJECTS LISTED; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL

CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1256 (8) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWO MILLION, FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,500,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO THE SANITARY SEWER REPAIRS PROJECTS LISTED; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1257 (9) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FOUR MILLION EIGHT HUNDRED TWO THOUSAND NINE HUNDRED NINETY-FIVE DOLLARS AND SEVENTY-ONE CENTS (\$4,802,995.71) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO THE SEWER GROUP III PROJECTS LISTED; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Joyce M. Sheperd, Vice-Chair

- 17-O-1267 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO SELL CEMETERY LOT 515, GRAVE SPACES 1 THRU 11 SECTION 9, TO THE HISTORIC OAKLAND FOUNDATION, INC., AND DIRECTING ALL PROCEEDS THEREFROM BE DEPOSITED IN ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

C. T. Martin, Chair

ORDINANCE(S) FOR SECOND READING

- 17-O-1221 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7 (GROUND TRANSPORTATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REMOVE CERTAIN REFERENCES TO AIRPORT SHUTTLE CONTRACT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND TO ESTABLISH FEES GOVERNING METRO AREA SCHEDULE SERVICES FROM HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

RESOLUTION(S)

- 17-R-3639 (2) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO AMEND THE AGREEMENT WITH ATLANTA AIRLINES TERMINAL CORPORATION FOR THE CONCOURSE E ROOF REPLACEMENT PROJECT AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT TO ADD ADDITIONAL SCOPE OF WORK TO REPLACE PARTIAL ROOFS AND ASSOCIATED SKYLIGHTS ON CONCOURSES A & B AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$2,500,000.00, TO BE CHARGED TO AND PAID FROM PTAE0/FDOA AS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY

PAPER(S) HELD IN COMMITTEE

- 15-O-1268 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES.

(Referred back to Transportation Committee by Full Council 7/6/15.)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 15-O-1352 (4) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.
(Held 10/28/15 for review by NPU) (A Public Hearing was held on 10/28/15)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-O-1350 (5) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON THE SOUTHWESTERN SIDE OF RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 2:00 P.M. ON SUNDAYS; AND FOR OTHER PURPOSES.
(Held 6/15/16) (Amended and Held 6/2/16)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-O-1389 (6) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING, ARTICLE IV, CHAPTER 2, SECTION 150, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CREATE A NEW DIVISION 10 TO ESTABLISH A TEMPORARY RESIDENTIAL PERMIT PROGRAM ON ELMIRA PLACE IN CANDLER PARK BETWEEN MCLENDON AVENUE NE AND DEKALB AVENUE NE; AND FOR OTHER PURPOSES.
(Held on 7/13/16 at the request of the department)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-O-1700 (7) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROVIDE THAT A CERTAIN SUBDIVISION SD-16-006 (3299 FORREST PARK ROAD) APPLICATION DEPOSIT A DOLLAR AMOUNT OF \$ DOLLARS (\$XX.XX) EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 12; AND FOR OTHER PURPOSES.
(Referred back by Council 1/3/17) (Referred to Transportation Committee 1/10/17) (Held 1/11/17 at the request of the Department)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 17-O-1012 (8) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF SOMERSET TERRACE, N.E. AND NORTH AVENUE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.
(Held 1/11/17 for a traffic study)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

17-O-1158 (9) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF ERIN AVENUE, S.W. AND MANOR PLACE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES

(Held 3/29/17 at the request of the author of the legislation)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

17-O-1232 (10) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Held 5/10/17 for additional information)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

17-R-3004 (11) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NUMBER ___ WITH ___ FOR ___, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR SIDEWALK REPAIRS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

(Held 1/11/17 at the request of the Department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

17-R-3118 (12) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO FC-9456, CONTRACT FOR MILLING AND PAVING RESURFACING PROJECTS WITH _____ FOR _____ ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED _____; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/15/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

17-R-3315 (13) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO AMEND RESOLUTION 16-R-4678 ADOPTED BY THE ATLANTA CITY COUNCIL ON NOVEMBER 21, 2016 AND APPROVED BY OPERATION OF LAW ON NOVEMBER 30, 2016 BY CORRECTING THE DEVELOPER'S NAME TO READ AS WESTSIDE VENTURE, LLC FOR THE HUFF ROAD WIDENING PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN

AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$1,500,000.00); TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 3/15/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

17-R-3328 (14) -

A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE A LIGHTING PROJECT AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE PATH FOUNDATION, INC. FOR THE INSTALLATION OF THIRTY FIVE (35) NEW ROADWAY LIGHTS ON TECH PARKWAY N.W. BEGINNING AT NORTHSIDE DRIVE N.W. AND CONTINUING TO NORTH AVENUE N.W.; AND FOR OTHER PURPOSES.

(Held 3/15/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: MARTIN, HALL, MOORE, LANCE
BOTTOMS, DICKENS, SHEPERD & ARCHIBONG**

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

ORDINANCE(S) FOR SECOND READING

16-O-1430 (1) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE BY THE CITY OF ATLANTA TO REQUEST THE ISSUANCE BY THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF ATLANTA (THE "AUTHORITY") OF ITS PROPERTY ASSESSED CLEAN ENERGY TAXABLE REVENUE BONDS (THE "PACE BONDS"), IN SEPARATE DRAW-DOWN SERIES, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$500,000,000 TO ASSIST THE AUTHORITY IN THE PROVISION OF CERTAIN SERVICES TO THE CITY OF ATLANTA (THE "CITY") INCLUDING (I) THE IMPLEMENTATION OF THE CLEAN ENERGY ATLANTA PACE PROGRAM DIRECTLY OR WITH THE ASSISTANCE OF A PROGRAM ADMINISTRATOR, (II) FACILITATING THE FINANCING OR REFINANCING OF THE COSTS OF CERTAIN ELIGIBLE IMPROVEMENTS WHICH FURTHER THE PURPOSES OF THE PROGRAM AND (III) MONITORING AND PERIODIC REPORTING ON THE ATTAINMENT OF THE PROGRAM GOALS, AND TO PAY THE COSTS OF ISSUING SUCH PACE BONDS; TO AUTHORIZE THE MAYOR TO EXECUTE, DELIVER AND PERFORM AN INTERGOVERNMENTAL PACE ASSESSMENT AGREEMENT BETWEEN THE AUTHORITY AND THE CITY OF ATLANTA; TO AUTHORIZE THE MAYOR TO ENTER INTO A BOND PURCHASE AND DRAW-DOWN AGREEMENT IN CONNECTION WITH THE SALE OF THE PACE BONDS; TO AUTHORIZE ACKNOWLEDGMENT OF SERVICE AND THE FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE PACE BONDS; TO AUTHORIZE CERTAIN RELATED ACTIONS ALL IN CONNECTION WITH THE ISSUANCE OF THE PACE BONDS; TO AUTHORIZE THE AMENDMENT TO THE ATLANTA CODE OF ORDINANCES TO PROVIDE FOR A NEW ARTICLE IV (PROPERTY ASSESSED CLEAN ENERGY ASSESSMENTS) AS PART OF CHAPTER 134 (SPECIAL ASSESSMENTS); AND FOR OTHER RELATED PURPOSES.

(A Public Hearing was held on 9/28/16.)

Chairperson Shook made a Substitute Motion to Table Ordinance 16-O-1430. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays.

TABLED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1217 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING HOJEEI BRANDED FOODS, INC., JACKMONT HOSPITALITY, INC. AND GLOBAL CONCESSIONS, INC. (JV) AND GOODRUM ENTERPRISES, INC. (D/B/A MCDONALD'S) TO PROVIDE, AND THE CITY TO ACCEPT, FOOD AND BEVERAGE CONCESSIONS ON CONCOURSE E AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT UNDER THE TERMS SET FORTH IN AGREEMENTS FC-6004007846, FC-6004007847 AND FC-6004007848, AS AMENDED, BEGINNING ON JUNE 7, 2017, SEPTEMBER 1, 2017 AND JUNE 4, 2017, RESPECTIVELY, AND CONTINUING MONTH-TO-MONTH, BUT NOT TO EXCEED SIX (6) MONTHS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 2 NAYS

- 17-O-1234 (3) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AMENDING THE FY17 BUDGET BY TRANSFERRING (\$19,000.00) FROM THE GENERAL FUND TO THE ATLANTA COMMISSION ON AGING TO ENABLE THE COMMISSION TO CREATE INITIATIVES AND POLICIES THAT ARE BENEFICIAL TO THE AGING POPULATION OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

Chairperson Shook made a Motion to bring forth a Substitute for Ordinance 17-O-1234. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was then before Council. Following, Mr. Shook read the Substitute which changed the budget amount to \$38,000. Subsequently, Chairperson Shook made a Motion to Adopt on Substitute. It was properly Seconded and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1242 (4) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO AMEND FY 2017 UNDERGROUND ATL FACIL REVENUE FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE UNDERGROUND SALE NET PROCEEDS IN THE AMOUNT OF \$19,663,489.32 AND AMENDING THE FY 2017 GENERAL FUND BUDGET BY TRANSFERRING \$18,000,000.00 FROM THE UNDERGROUND ATL FACIL REVENUE FUND TO THE GENERAL FUND; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-O-1248 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE TRANSFER OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE DISTRICT 11 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAYS

- 17-O-1249 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO APPROVE THE PUBLIC SAFETY ASSESSMENT RECOMMENDED BY THE CHIEF FINANCIAL OFFICER IN ACCORDANCE WITH SECTION 1-102 (C) (62) OF THE CITY OF ATLANTA CHARTER, TO BE ENFORCED IN THE MANNER AS AUTHORIZED FOR THE ENFORCEMENT OF THE COLLECTION AND PAYMENT OF TAXES, FEES, OR ASSESSMENTS, FOR THE PURPOSE OF PROVIDING SUFFICIENT REVENUE FOR OPERATION OF THE CITY'S 9-1-1 COMMUNICATIONS SECTION; AND FOR OTHER PURPOSES.

A discussion ensued regarding Ordinance 17-O-1249 in which Council deferred the item to later during the meeting. Returning to the ordinance, Councilmember Bond made a Motion to Adopt. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 10 yeas; 4 nays.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 4 NAYS

RESOLUTION(S)

- 17-R-3686 (7) - A RESOLUTION BY FINANCE /EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO RENEWAL NO. 2 TO FC-6095, CITYWIDE ROOFING REPAIR SERVICES WITH RYCARS CONSTRUCTION, LLC. EFFECTIVE MAY 5, 2017 FOR A TERM OF ONE (1) YEAR ON BEHALF OF THE EXECUTIVE OFFICES- OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION ONE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND NO CENTS (\$1,175,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

Chairperson Shook sounded Resolution 17-R-3686 and noted it was forwarded from committee with a Favorable on Condition (see a list of roofing related projects) recommendation. The condition being met, Mr. Shook made a Motion to Adopt. The Motion then CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 17-R-3687 (8) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 2 TO FC-8147-CITYWIDE PLUMBING MAINTENANCE AND SERVICES WITH (CONTRACTOR-A) BRAMLETT MECHANICAL COMPANY, INC. AND (CONTRACTOR-B) THE PLUMBING SHOP DBA QUICK ACTION PLUMBING, ON BEHALF OF THE EXECUTIVE OFFICES - OFFICE OF ENTERPRISE ASSETS MANAGEMENT IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY-EIGHT THOUSAND EIGHT HUNDRED NINETY-FOUR DOLLARS AND FORTY-EIGHT CENTS (\$178,894.48); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED BELOW; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

Item(s) Removed From Consent Agenda

- 17-O-1231 (9) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE PAYMENT OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) FROM THE DISTRICT 8 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SIX SECURITY CAMERAS AND LICENSE PLATE READERS FOR THE GRANT ESTATES CAMERA PROJECT; AND FOR OTHER PURPOSES.

Councilmember Adrean requested Ordinance 17-O-1231 be removed from the Consent Agenda. Chairperson Shook sounded the caption and made a Motion to bring forth a Substitute to the item. It was Seconded by Councilmember Adrean and CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before the Council. Following, Mr. Shook made a Motion to Adopt on Substitute. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PAPERS HELD IN COMMITTEE

- 14-O-1265 (10) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 5/28/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1267 (11) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.

(Held 5/28/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1289 (12) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.

(Held 7/30/14 for further information)(Substituted and held 7/30/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1300 (13) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.

(Held 6/11/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-R-4312 (14) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.

(Held 10/29/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-R-4459 (15) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.

(Held 11/25/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 15-O-1087 (16) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

(Held 2/26/15 at the request of the author of the legislation)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 15-O-1193 (17) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG, JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.

(Held 7/15/15 for further discussion)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 15-O-1365 (18) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 15-O-1367 (19) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.
(Held 8/26/15 by the Committee for further review and additional information.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1554 (20) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, MICHAEL BOND, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, ANDRE DICKENS AND ALEX WAN AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES IN THE AMOUNT OF PERCENT (%) FOR ALL PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PROFESSIONALS; TO ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT (AFRD) AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.
(Held 12/2/15) (Held for additional information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1585 (21) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE IX (FINANCE), DIVISION 2 (APPROPRIATIONS AND RELATED MATTERS), SECTIONS 2-946 TO CREATE A NEW SECTION ENTITLED "PUBLIC ACCESS TO FINANCIAL EXPENDITURES" TO AUTHORIZE THE CITY TO PROVIDE PUBLIC ACCESS TO ALL CITY FINANCIAL EXPENDITURES THROUGH THE CITY'S WEBSITE; AND FOR OTHER PURPOSES.
(Amended and Held 12/16/15) (Held at the request of the author of the paper)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-R-3726 (22) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.
(Held 6/24/15) (Held for additional information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 15-R-3875 (23) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.
(Held 7/29/15) (Held at the request of the author of the paper)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-C-5047 (24) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MS. SAMIKA BOYD TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-C-5048 (25) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES MIDDLEBROOKS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-C-5050 (26) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RON ZIRPOLI TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-C-5051 (27) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MARSHA GLOVER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN AD HOC POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-C-5105 (28) - A COMMUNICATION FROM MARION CAMERON, CPA, VICE CHAIR, AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE RETIREMENT ADMINISTRATION DEFINED CONTRIBUTION PLAN.
(Held 7/27/16 by the committee to allow the appointee to appear before the committee.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1184 (29) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3, CHAPTER 1, SECTION 3-104 (14) SO AS TO ADJUST THE LIMITATIONS UPON THE MAYOR'S PROCUREMENT AUTHORITY FROM \$100,000.00 TO ; TO AMEND ARTICLE 6, CHAPTER 4, SECTION 6-402, SO AS TO ADJUST THE THRESHOLD REQUIREMENT FOR APPROVAL OF COMPETITIVELY PROCURED CONTRACTS BY THE ATLANTA CITY COUNCIL FROM \$100,000.00 TO ; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.
(1st Read 4/18/16; Held 4/27/16 by the committee for further review and additional information.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1185 (30) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE X, SECTIONS 2-1140 AND 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES, TO INCREASE THE MAYOR'S PURCHASING AUTHORITY, TO ESTABLISH THE OVERSIGHT COMMISSION AND TO CONFORM RELATED REPORTING PROVISIONS; AND FOR OTHER PURPOSES.
(Held 4/27/16 by the Committee for further review and additional information.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1236 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SANDTOWN TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Held 7/13/16 by committee for additional information and further discussion.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-O-1328 (32) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT GRANT FUNDS FROM ALL PRIVATE, STATE, AND FEDERAL ORGANIZATIONS AND AGENCIES; AND AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR GRANT IMPLEMENTATION; SUCH AUTHORIZATION SHALL APPLY ONLY TO GRANTS THAT ARE APPLIED FOR DURING THE CITY OF ATLANTA 2017 FISCAL YEAR (JULY 1, 2016 - JULY 1, 2017); AND TO WAIVE SECTION 2-910 OF DIVISION 1 OF ARTICLE IX OF CHAPTER 2 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Held 6/15/16 at the request of the Administration for further review.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1447 (33) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, ANDRE DICKENS AND YOLANDA ADREAN TO AMEND CHAPTER 114 ("PERSONNEL"), ARTICLE IV ("CIVIL SERVICE"), DIVISION 14 ("ATTENDANCE AND LEAVE"), SECTION 114-420 (CURRENTLY RESERVED) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ESTABLISH BEREAVEMENT LEAVE FOR EMPLOYEES; AND FOR OTHER PURPOSES.
(Held 8/24/16 by the committee for further review)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1533 (34) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE ACQUISITION THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDEMNATION METHOD AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE TO 1029 MCDANIEL STREET SW, ATLANTA, GEORGIA 30310 (FULTON COUNTY TAX IDENTIFICATION NUMBERS 14-008700051091 AND 14-008700051083) FOR PUBLIC USE AS A COMMUNITY FACILITY; TO AUTHORIZE THE CITY ATTORNEY OR HER DESIGNEE TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; AUTHORIZING THE PAYMENT OF JUST AND ADEQUATE COMPENSATION FOR THE PROPERTY TO THE OWNER AND ANY OTHER PARTIES ENTITLED THERETO; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held 9/28/16 at the request of the author for additional information and further discussion)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1711 (35) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS, JOYCE SHEPERD, CLETA WINSLOW, MICHAEL JULIAN BOND, IVORY L. YOUNG, JR. KWANZA HALL, ANDRE DICKENS AND C. T. MARTIN AS SUBSTITUTED AND AMENDED BY COMMUNITY

DEVELOPMENT/HUMAN RESOURCES COMMITTEE AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE (12/14/16) AS SUBSTITUTED AND AMENDED BY THE ATLANTA CITY COUNCIL (1/03/17) TO WAIVE ALL OCCUPATIONAL TAXES FOR A PERIOD OF FIVE (5) YEARS AND ALL BUILDING PERMIT FEES FOR A PERIOD OF ONE (1) YEAR FOR SMALL BUSINESSES THAT OPEN AND/OR RELOCATE THEIR BUSINESSES IN UNDERSERVED COMMUNITIES; AND FOR OTHER PURPOSES.

(Referred to Finance/Executive Committee by Council on 1/3/17)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-R-3147 (36) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.

(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16) (Held 2/10/16)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-R-3598 (37) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE THE THREE (3) YEAR RENEWAL OPTION OF THE COOPERATIVE PURCHASING AGREEMENT FC-6046 WITH AOT PUBLIC SAFETY CORPORATION D/B/A CRYWOLF FALSE ALARM SOLUTIONS PURSUANT TO ARTICLE X, SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE TOWN OF DAVIE, FLORIDA CONTRACT NUMBER R-2001-4 TO PROVIDE FOR FALSE ALARM ADMINISTRATION SERVICES AS A CONTINGENCY BASED CONTRACT ON BEHALF OF THE DEPARTMENTS OF POLICE AND FIRE RESCUE; ALL REVENUES COLLECTED AND CONTRACTED WORK SHALL BE DEPOSITED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 5/11/16 by the committee for additional information and further review)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-R-4758 (38) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO PURCHASE BUSINESS LICENSES AND CASHIERING SOFTWARE FOR THE DEPARTMENT OF FINANCE FOR SOFTWARE AND IMPLEMENTATION SERVICES, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN AMOUNT NOT TO EXCEED _____ (XXXXX); EFFECTIVE _____ TO _____; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 12/14/16 by the Committee for a substitute.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-R-4759 (39) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH XXXX FOR FC-8900, FEDERAL GOVERNMENT LOBBYING SERVICES, IN AN AMOUNT NOT TO EXCEED \$XXXX DOLLARS AND ZERO CENTS (XXXXXXXXXX.XX) ANNUALLY; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 040101 (EXE MAYOR'S OFFICE) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 13100000 (MAYOR/COMMISSION CHAIR) (\$XXX.OO); 5501 (AIRPORT REVENUE FUND) 180105 (AVIATION PUBLIC AFFAIRS) 5212001 (CONSULTING PROFESSIONAL SERVICES) 7563000 (AIRPORT FUNCTION ACTIVITY) (\$XXX.OO); AND 5051 (WATER & WASTEWATER REVENUE) 170101 (DWM COMMISSIONER OF WATER) 5212001 (CONSULTING/PROFESSIONAL) 1320000 (CHIEF EXECUTIVE) (\$XXX); AND FOR OTHER PURPOSES.

(Held 12/14/16 by the Committee for a substitute.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1035 (40) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE TO NEGOTIATE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"). FOR THE ACQUISITION OF FEE SIMPLE TITLE TO CERTAIN REAL PROPERTY LOCATED AT THE MAPLE CARTER CONNECTOR ("PROPERTY"); ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBER(S) LISTED HEREIN; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL NECESSARY DOCUMENTS TO ACQUIRE THE PROPERTY; TO WAIVE SECTION 2-1541 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

(Held 1/25/17 at the request of the department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1039 (41) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A SPECIAL PROCUREMENT LICENSE AGREEMENT WITH LAZ KARP ASSOCIATES, LLC FOR THE UNDERGROUND ATLANTA PARKING DECK PROPERTY LOCATED AT 15 WALL STREET, ATLANTA, GEORGIA FOR A PERIOD NOT TO EXCEED ONE (1) YEAR, COMMENCING NOVEMBER 1, 2016 AT A MONTHLY RATE OF \$54,632.10 PER MONTH, WHICH IS THE SAME RATE THAT WAS BEING PAID TO THE STATE OF GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE THE LICENSE AGREEMENT; AND AUTHORIZING THE REVENUE TO BE RECEIVED TO BE DEPOSITED INTO ACCOUNT 1001 (GENERAL FUND) 040401 (EXE GENERAL BUILDINGS & PLANT), ACCOUNT (LAND RENTALS), FUNCTION 1565000 (GENERAL.GEN GOV-BLDGS\); AND FOR OTHER PURPOSES.

(Held 1/25/17 at the request of the department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1055 (42) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG JR., AND CARLA SMITH WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN THE ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT, AUTHORIZING HENLIL FOOD SERVICE GROUP, INC. TO PROVIDE CAFETERIA MANAGEMENT SERVICES ON A MONTH-TO-MONTH BASIS FOR A PERIOD OF FIVE (5) MONTHS, COMMENCING FEBRUARY 1, 2017 THROUGH JUNE 30, 2017, TO RATIFY THE PRIOR PROVISION OF SERVICES, AND TO ADD ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$365,000.00); AND FOR OTHER PURPOSES.

(Held 2/15/17 at the request of the department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1114 (43) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.

(Held for further information on 3/15/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1148 (44) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF THIRTY-FIVE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$35,500,000.00); AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE FUND 3151 (2017 AFCRA ZOO PARKING PROJECT); AND AUTHORIZING AMENDING CERTAIN FISCAL YEAR 2017 BUDGETS AND BY TRANSFERRING FUNDS FROM BUDGETS AS LISTED HEREIN FOR THE PURPOSE OF FUNDING THE GRANT PARK PARKING DECK; AND FOR OTHER PURPOSES.

(Held on 3/29/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1162 (45) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE CORRECTING ORDINANCE 16-O-1661, WHICH AUTHORIZED THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT SENIOR PATROL OFFICERS AND INVESTIGATORS, FOR PURPOSES OF CLARIFYING THE SALARY SCHEDULE; AND FOR OTHER PURPOSES.

(Held on 3/29/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1164 (46) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND THE CHARTER OF THE CITY OF ATLANTA TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1 ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 6, CHAPTER 3, FISCAL CONTROL, SECTIONS 6-301 (B)(2) AND 6-315 (B); AND FOR OTHER PURPOSES.

(Held on 3/29/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1188 (47) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1198 MC LYNN AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held on 4/26/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1197 (48) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE TRANSFER OF TWENTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE COUNCIL PRESIDENT CARRY FORWARD ACCOUNT TO THE COUNCIL PRESIDENT EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

(Held on 4/26/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1199 (49) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS AND KWANZA HALL AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE ESTABLISHING ADDITIONAL CRITERIA FOR LEGISLATION REQUIRING THE ATLANTA CITY COUNCIL'S CONSIDERATION; AND FOR OTHER PURPOSES.

(Substituted and Held on 4/26/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1215 (50) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 2-1548 - RENTALS OF CITY-OWNED REAL PROPERTY BY ADDING AN ADDITIONAL SECTION (C) FOR THE PURPOSE OF ESTABLISHING FEES FOR THE RENTAL OF THE CITY-OWNED GALLERY LOCATED AT 72 MARIETTA STREET; AND FOR OTHER PURPOSES.

(Held on 5/10/17 for public hearing)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1216 (51) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 110, ARTICLE I, SECTION 110-3 FEE SCHEDULE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO AMENITIES AND PROGRAMS OFFERED AT THE CHASTAIN ARTS CENTER AND GALLERY BY THE OFFICE OF CULTURAL AFFAIRS; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held on 5/10/17 for public hearing)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1230 (52) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS TO AMEND CHAPTER 130 ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEM" DIVISION 4 "RATES AND CHARGES" SECTION 130-84 "RATES AND CHARGES" OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ADJUST THE RATE CHARGED FOR SOLID WASTE COLLECTION SERVICES; AND FOR OTHER PURPOSES.

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-R-3108 (53) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A SPECIAL PROCUREMENT AGREEMENT FC-9350 PURSUANT TO ATLANTA CITY CODE SECTION 2-1191.1 WITH INTERNATIONAL SYSTEM STRATEGIES, INCORPORATED, FOR AN IN-FIELD CUSTOMER VALIDATION AUDIT OF THE CITY'S SOLID WASTE SERVICES CUSTOMERS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED FIFTEEN THOUSAND NINE HUNDRED SEVENTY-FOUR DOLLARS AND ZERO CENTS (\$515,974.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/14/17 at the request of the department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-R-3120 (54) - A RESOLUTION BY KWANZA HALL OF THE ATLANTA CITY COUNCIL TO AFFIRM THE CITY'S COMMITMENT TO THE US CONSTITUTION AND TO NOT DETAIN ANY PERSON WITHOUT A WARRANT; AND FOR OTHER PURPOSES.

(Held 2/14/17 at the request of the department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-R-3209 (55) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), TO EXECUTE FC-9337 TEMPORARY SERVICE CONTRACTS WITH RETIRED ATLANTA POLICE OFFICERS, FOR THE PURPOSE OF PROVIDING ENHANCED PROFESSIONAL SECURITY SERVICES AT CITY HALL, FOR A PERIOD OF FIVE (5) YEAR, WITH TWO (2), ONE (1) YEAR RENEWAL OPTIONS AT THE SOLE DISCRETION OF THE CITY OF ATLANTA (“CITY”), IN A YEARLY AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS, (\$1,500,000); WITH ALL EXPENSES CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240201 (APD POLICE ADMINISTRATION), 5212001 (CONSULTING/PROFESSIONAL) 3210000 (POLICE ADMINISTRATION); AND FOR OTHER PURPOSES.
(Held 2/15/17 at the request of the department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3219 (56) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MARY NORWOOD AND ANDRE DICKENS REQUESTING THAT IF A PROPOSAL IS CONSIDERED BY THE GEORGIA GENERAL ASSEMBLY TO INCREASE THE CITY OF ATLANTA SALES TAX BY ONE-TENTH OF A PENNY TO PROVIDE FUNDING FOR ARTS AND CULTURE, THAT THE GEORGIA GENERAL ASSMEBLY WILL ALSO CONSIDER ADDING THE AUTHORIZATION TO SPEND A PORTION OF SAID SALES TAX FOR PUBLIC SAFETY; AND FOR OTHER PURPOSES.
(Held on 3/1/17 at the request of the Department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3224 (57) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA CITY COUNCIL CONSIDER AUTHORIZING FUNDS IN THE FISCAL YEAR 2018 BUDGET FOR TORNADO WARNING SIRENS; AND FOR OTHER PURPOSES.
(Held on 3/1/17 at the request of the Department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3225 (58) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A REBATE FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY FOR THE REIMBURSEMENT OF AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FOR THE COST OF INSTALLING SOLAR PANELS AT A CITY FACILITY; AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.
(Held on 3/1/17 at the request of the Department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-R-3501 (59) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9708 WITH COMCAST BUSINESS COMMUNICATIONS, LLC, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-184BA, FOR NORTH AVENUE INTERSECTION PROJECT SMARTATL DEDICATED INTERNET SERVICES , ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED FIFTY-SIX THOUSAND SEVEN HUNDRED FORTY-ONE DOLLARS AND FIFTY-TWO CENTS (\$1,556,741.52) FOR TWO (2) YEARS, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held on 4/26/17)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3514 (60) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH JOHNSON CONTROLS, C.D. MOODY CONSTRUCTION, AND METRO SERVICE GROUP, JOINT VENTURE FOR FC-8047B-2, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWELVE MILLION DOLLARS AND ZERO CENTS (\$12,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held on 4/26/17)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3515 (61) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AMERESCO ARS, LLC FOR FC-8047B-1, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED NINE MILLION DOLLARS AND ZERO CENTS (\$9,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held on 4/26/17)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3517 (62) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT NUMBER FC-9606 WITH XXXXXXXXXX, TO PROVIDE WORKERS' COMPENSATION THIRD PARTY ADMINISTRATION SERVICES TO THE CITY OF ATLANTA FOR A TERM OF THREE (3) YEARS WITH ONE (1) TWO (2) YEAR RENEWAL OPTION AT THE SOLE DISCRETION OF THE CITY EFFECTIVE XXXXXXXX, XX, 2017 IN AN AMOUNT NOT TO EXCEED XXXXXXXXXX DOLLARS AND

NO CENTS (\$XXX,XXX.XX); ALL SERVICES TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, AND FOR OTHER PURPOSES.

(Held on 4/26/17)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

BUDGET HELD LEGISLATION

16-O-1427 (63) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND ANDRE DICKENS AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 114-121(C) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF INCREASING THE MINIMUM PAY FOR REGULAR CITY EMPLOYEES TO FIFTEEN (\$15.00) DOLLARS PER HOUR; AND FOR OTHER PURPOSES.

(Held 8/24/16 by the committee for a feasibility study to be conducted.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1719 (64) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 114-21 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "COMPENSATION PHILOSOPHY" FOR THE PURPOSE OF INCREASING THE CITY'S MINIMUM WAGE TO \$15.00 PER HOUR BY JULY 1, 2019; AND FOR OTHER PURPOSES.

(Held on 1/11/17 for further request from the Department)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

17-O-1170 (65) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 ATLANTA FIRE RESCUE DEPARTMENT, GENERAL FUND (1001) BUDGET IN THE AMOUNT OF ONE HUNDRED FIFTY FOUR THOUSAND SEVEN HUNDRED SEVENTY FIVE DOLLARS AND THIRTEEN CENTS (\$154,775.13) FOR TRANSFER OF FUNDS FROM NONDEPARTMENTAL FUNDS FOR THE INTERGOVERNMENTAL AGREEMENT WITH FULTON COUNTY AND ADD FUNDS TO APPROPRIATIONS; AND FOR OTHER PURPOSES.

(Held on 4/26/17)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

17-O-1171 (66) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FISCAL YEAR 2018 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.

(Held on 4/26/17)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-O-1172 (67) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

(Held on 4/26/17)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-O-1173 (68) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE “IV”, CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2018 BUDGET; AND FOR OTHER PURPOSES.

(Held on 4/26/17)(Substituted and Held on 5/10/17)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: SHOOK, ARCHIBONG, MOORE, ADREAN, WAN & MARTIN

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Felicia A. Moore, Chair

Due to the lack of a quorum, the Committee on Council did not convene at its regularly scheduled meeting on May 15, 2017 at 11:15a.m. Therefore, during Full Council meeting, Chairperson Moore made a Motion to enter Committee of the Whole to hold the committee meeting. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 14 yeas; 0 nays. Council then entered Committee of the Whole. After completion of Committee actions, Ms. Moore made a Motion to exit Committee of the Whole. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. Council then re-entered Regular Session.

COMMUNICATION(S)

17-C-5043 (1) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF MR. BAKARI HEIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Services Committee 5/9/17.)
In Committee of the Whole, items (17-C-5043, 17-C-5044 and 17-C-5045) were Confirmed by a roll call vote of 13 yeas; 0 nays.

During Regular Session, items (17-C-5043, 17-C-5044, 17-C-5045 and 17-C-5046) were Confirmed by a collective roll call vote of 14 yeas; 0 nays.

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-C-5044 (2) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. ERICA GWYN TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Services Committee 5/9/17.)

In Committee of the Whole, items (17-C-5043, 17-C-5044 and 17-C-5045) were Confirmed by a roll call vote of 13 yeas; 0 nays.

During Regular Session, items (17-C-5043, 17-C-5044, 17-C-5045 and 17-C-5046) were Confirmed by a collective roll call vote of 14 yeas; 0 nays.

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-C-5045 (3) - A COMMUNICATION FROM MARION CAMERON, CHAIR OF THE AUDIT COMMITTEE TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF MS. AMANDA NOBLE AS CITY AUDITOR FOR A TERM OF FIVE (5) YEARS, SCHEDULED TO BEGIN ON JUNE 1, 2017 FOLLOWING COUNCIL CONFIRMATION.

(Favorable by Finance/Executive Committee 5/10/17.)

In Committee of the Whole, items (17-C-5043, 17-C-5044 and 17-C-5045) were Confirmed by a roll call vote of 13 yeas; 0 nays.

During Regular Session, items (17-C-5043, 17-C-5044, 17-C-5045 and 17-C-5046) were Confirmed by a collective roll call vote of 14 yeas; 0 nays.

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

17-C-5046 (4) - A COMMUNICATION BY COUNCIL MEMBER ANDRE DICKENS, POST 3 AT-LARGE, TO PRESIDENT CEASAR C. MITCHELL, APPOINTING MS. ELISE BLASINGAME TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

In Committee of the Whole, 17-C-5046 was Confirmed by a roll call vote of 14 yeas; 0 nays

During Regular Session, items (17-C-5043, 17-C-5044, 17-C-5045 and 17-C-5046) were Confirmed by a collective roll call vote of 14 yeas; 0 nays.

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

RESOLUTION(S)

17-R-3498 (5) - A RESOLUTION BY COUNCILMEMBERS MICHAEL J. BOND, ALEX WAN, KWANZA HALL, IVORY LEE YOUNG, JR., NATALYN M. ARCHIBONG, YOLANDA ADREAN, ANDRE DICKENS, JOYCE M. SHEPERD, CARLA SMITH, HOWARD SHOOK, CLETA WINSLOW, MARY NORWOOD, C. T. MARTIN, AND KEISHA LANCE BOTTOMS AS AMENDED BY COMMITTEE ON COUNCIL TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE LOTTIE WATKINS; AND FOR OTHER PURPOSES.

In Committee of the Whole, items (17-R-3498 and 17-R-3499) were HELD in committee by a roll call vote of 13 yeas; 0 nays; 1 abstention

HELD IN COMMITTEE OF THE WHOLE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS; 1 ABSTENTION

- 17-R-3499 (6) - A RESOLUTION BY COUNCILMEMBERS MICHAEL J. BOND, ALEX WAN, KWANZA HALL, IVORY LEE YOUNG, JR., NATALYN M. ARCHIBONG, YOLANDA ADREAN, ANDRE DICKENS, JOYCE M. SHEPERD, CARLA SMITH, HOWARD SHOOK, CLETA WINSLOW, MARY NORWOOD, C. T. MARTIN, AND KEISHA LANCE BOTTOMS AS AMENDED BY COMMITTEE ON COUNCIL TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER TO HONOR THE LATE MS. PEARLIE C. DOVE; AND FOR OTHER PURPOSES.

In Committee of the Whole, items (17-R-3498 and 17-R-3499) were HELD in committee by a roll call vote of 13 yeas; 0 nays; 1 abstention

HELD IN COMMITTEE OF THE WHOLE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS; 1 ABSTENTION

PAPER(S) HELD IN COMMITTEE

- 15-R-4504 (7) - A SUBSTITUTE RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING PUBLIC ACCESS TO CITY COUNCIL FINANCIAL EXPENDITURES RELATING TO ALL COUNCIL ACCOUNTS, INCLUDING EXPENDITURES THROUGH THE CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.

(Held 12/7/15 for additional information; Substituted and held 11/21/16.)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- 17-R-3213 (8) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING THE CITY COUNCIL DIRECTOR TO MAKE FINANCIAL REPORTS OF THE CITY COUNCIL PRESIDENT AND MEMBERS OF COUNCIL AVAILABLE ON THE CITY COUNCIL WEBSITE ON A MONTHLY BASIS; AND FOR OTHER PURPOSES.

(Referred back to Committee on Council by Full Council 3/6/17.)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

- 17-R-3402 (9) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR., CLETA WINSLOW, NATALYN ARCHIBONG, ALEX WAN, HOWARD SHOOK, YOLANDA ADREAN, C. T. MARTIN, KEISHA LANCE BOTTOMS, JOYCE SHEPERD, MARY NORWOOD, ANDRE DICKENS TO CREATE A TASK FORCE TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO

5/15/17

HONOR REVEREND DR. C. T. VIVIAN; AND FOR OTHER PURPOSES.
(Held 4/17/17 by the Committee for additional information and further review.)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL
WITHOUT OBJECTION**

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Alex Wan, Chair

COMMUNICATION(S)

- 17-C-5035 (1) - A COMMUNICATION FROM MARION CAMERON, CPA, AUDIT COMMITTEE CHAIR, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE EFFORTS TO REDUCE WATER LOSS

ACCEPTED AND FILED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

ORDINANCE(S) FOR SECOND READING

- 17-O-1034 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY CITY UTILITIES COMMITTEE ABANDONING A PORTION OF RHODES STREET BETWEEN NORTHSIDE DRIVE AND ELECTRIC AVENUE AND A PORTION OF POSTELL STREET F/K/A ENNIS STREET BETWEEN RHODES STREET AND CARTER STREET; AUTHORIZING THE CITY OF ATLANTA ("CITY") TO EXCHANGE SUCH ABANDONED RIGHTS-OF-WAY FOR CERTAIN REAL PROPERTY OWNED BY METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY ("MARTA") FOR PUBLIC ROAD PURPOSES; AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE A QUITCLAIM DEED(S) CONVEYING SUCH RIGHTS-OF-WAY TO MARTA AND TO EXECUTE ALL OTHER NECESSARY DOCUMENTS TO EFFECTUATE THE INTENT OF THIS ORDINANCE; WAIVING CERTAIN REQUIREMENTS OF CITY CODE SECTIONS 138-9, 2-1578, AND 2-1543; ANY AND ALL COSTS TO BE PAID FROM FUND(S) OR ACCOUNT(S) LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 17-O-1213 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 154 ("UTILITIES"), ARTICLE II ("WATER AND SEWER BILLING AND COLLECTION PROCEDURES"), SECTION 154-26, WATER AND SEWER APPEALS BOARD ORDINANCE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO AMEND THE WATER AND SEWER APPEALS BOARD MEMBERSHIP REQUIREMENTS AND COMPENSATION; AND FOR OTHER PURPOSES.

Chairperson Wan stated the recommendation from committee was Favorable on Condition (receive information on the research of other city's boards and commission regarding compensation). The condition being met, Mr. Wan made a Motion to Adopt and the

Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

- 14-O-1241 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, ("SOLID WASTE MANAGEMENT"), ARTICLE II, ("MUNICIPAL COLLECTION AND DISPOSAL SYSTEM"), DIVISION 1, ("GENERALLY") AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 14-O-1242 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III, "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.
(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1148 (6) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 "ENVIRONMENT", ARTICLE VI "FLOOD AREA REGULATIONS", AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.
(Held 4/28/15 for a work session)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1369 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO

CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.

(Held 9/15/15) (Held at the request of the Department)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

15-O-1431 (8) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.

(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

15-O-1562 (9) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE ATLANTA BICYCLE COALITION FOR THE PURPOSE OF INSTALLING A BICYCLE CORRAL NEAR 1984 HOSEA L. WILLIAMS DRIVE, N.E., ATLANTA, GEORGIA; TO WAIVE THE \$1,300.00 PERMIT FEE REQUIRED IN SECTION 138-20(A) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Amended and Held 12/1/15)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

16-O-1183 (10) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE RENAMING OF MOREHOUSE DRIVE, N. W. FROM MORRIS BROWN AVENUE TO SPELLMAN STREET TO REVEREND R.B. SUTTON PLACE BY AND THROUGH ACTIONS OF THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES.

(Held 4/26/16) (Held for a Public Hearing)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

16-O-1417 (11) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 138 "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY," SECTION 138-72, "BUILDING ADJOINING VIADUCT, BRIDGE OR TUNNEL." OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO INCREASE THE MINIMUM SPACE TO BE LEFT OPEN BETWEEN A SIDEWALK AND BRIDGES, VIADUCTS, AND OTHER STRUCTURES FROM ONE (1) INCH TO TWENTY (20) FEET FOR MAINTENANCE ACTIVITIES, DEMOLITION AND CONSTRUCTION OF NEW OR REPLACEMENT STRUCTURES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; AND FOR OTHER PURPOSES.

(Held 8/23/16 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 16-O-1599 (12) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG AS SUBSTITUTED BY THE CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A FRANCHISE AGREEMENT BETWEEN THE CITY OF ATLANTA AND COMCAST OF GEORGIA, LLC, FOR THE PURPOSE OF RENEWING THE CABLE FRANCHISE GRANTED FOR THE CONSTRUCTION, RECONSTRUCTION, OPERATION, AND MAINTENANCE OF A CABLE COMMUNICATIONS SYSTEM WITHIN THE CITY; AND FOR OTHER PURPOSES.

(Held 10/25/16 at the request of the Department) (Substituted and Held 11/15/16)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 17-O-1040 (13) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ESTABLISH A SCHEDULE OF FEES FOR THE PLACEMENT OF SMALL CELL ANTENNAS IN THE PUBLIC RIGHT OF WAY; AND FOR OTHER PURPOSES.

(Held on 1/24/17) (A Public Hearing was held on 2/28/17)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 17-O-1212 (14) - AN ORDINANCE BY CITY UTILITIES COMMITTEE ABANDONING A PORTION OF DALNEY STREET CONSISTING OF APPROXIMATELY 0.604 ACRES, A PORTION OF EIGHTH STREET CONSISTING OF APPROXIMATELY 0.232 ACRES, AND A PORTION OF GREENFIELD STREET CONSISTING OF APPROXIMATELY 0.226 ACRES AND BEING MORE SPECIFICALLY DESCRIBED HEREIN, LYING AND BEING IN LAND LOT 81 OF THE 14TH DISTRICT AND LAND LOT 149 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA, TO THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA FOR FAIR MARKET VALUE; AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A QUITCLAIM DEED OF SUCH ABANDONMENT TO THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA; AND FOR OTHER PURPOSES.

(Held 5/10/17 for a Public Hearing)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 17-O-1218 (15) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 75, SUSTAINABLE DEVELOPMENT DESIGN STANDARDS, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROMOTE CONSISTENT APPLICATION OF SUSTAINABLE BUILDING PRACTICES AND INCORPORATE SUSTAINABLE BUILDING DESIGN AND CONSTRUCTION PRACTICES INTO CITY FINANCED PROJECTS; AND FOR OTHER PURPOSES.

(Held 5/9/17 for a possible work session)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 15-R-3614 (16) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

(Held 5/26/15 for further review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 16-R-4262 (17) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS _____ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

(Held 9/13/16 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

- 17-R-3306 (18) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH 16TH STATION PARTNERS, LLC AS OWNER OF 1280 W. PEACHTREE STREET FOR THE PURPOSE OF ALLOWING THE ENCROACHMENT OF EXTERIOR FACADE CURTAIN WALLS LOCATED ABOVE THE SIDEWALK AND PROJECTING NO MORE THAN TWENTY (20) INCHES OVER THE ABUTTING RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

(Held 3/14/17 at the request of the department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

17-R-3113 (19) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO CH2MHILL/ROHADFOX JOINT VENTURE, A JOINT VENTURE OF CH2M HILL ENGINEERS, INC. AND ROHADFOX CONSTRUCTION CONTROL SERVICES CORPORATION, FOR FC-7383D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO DEVELOP A REQUEST FOR PROPOSAL FOR THE SELECTION OF A VENDOR TO DEVELOP A WASTE REDUCTION FACILITY TO MANAGE MUNICIPAL SOLID WASTE; IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY FIVE THOUSAND SIX HUNDRED SIXTY DOLLARS AND NO CENTS (\$385,660.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

(Held 2/14/17 at the request of the department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, ARCHIBONG, SHOOK, ADREAN,
MARTIN, SHEPERD & SMITH**

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Joyce M. Sheperd, Vice-Chair

PAPER(S) HELD IN COMMITTEE

- 14-O-1362 (1) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 14-O-1442 (2) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 14-O-1443 (3) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 14-O-1474 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY, TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 14-O-1478 (5) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 14-R-4238 (6) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 14-O-1022 (7) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER

PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 14-O-1554 (8) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 14-O-1598 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 11/24/14 at the request of the Law Department for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 15-R-3882 (10) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA’S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 15-O-1343 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE “MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS” AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR

OTHER PURPOSES.

(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 15-O-1360 (12) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.

(Held 8/25/15 at the request of the Office of Buildings for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 15-R-4047 (13) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for additional review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 15-O-1537 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.

(Held 12/1/15) (Held at the request of the Department for further review)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-O-1101 (15) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____; AND FOR OTHER PURPOSES

(Held 3/15/16 at the request of the authors pending a substitute.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-O-1165 (16) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 16-O-1173 (17) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 16-R-3717 (18) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.
(Held 6/14/16 by the Committee for further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 16-O-1229 (19) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.
(Held 7/12/16 by the Committee for additional information and further discussion.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 16-O-1390 (20) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-R-3944 (21) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG, JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-C-5110 (22) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-R-4363 (23) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.

(Held 9/27/16 by the Committee for additional information and further discussion)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 16-O-1592 (24) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 146, ARTICLE II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW DIVISION 3 ENTITLED "BELTLINE OVERLAY DISTRICT" SO AS TO PROVIDE A CITY REAL PROPERTY AD VALOREM TAX INCENTIVE

FOR AFFORDABLE WORKFORCE HOUSING; AND FOR OTHER PURPOSES.

(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 16-O-1593 (25) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A HOUSING TRUST FUND ACCOUNT FOR THE DEPOSIT OF IN-LIEU FEES AND ADMINISTRATIVE COSTS IN ACCORDANCE WITH THE AFFORDABLE WORKFORCE HOUSING REQUIREMENTS IN CHAPTER 36A OF THE ATLANTA ZONING ORDINANCE PART 16 OF THE LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.

(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 16-O-1608 (26) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND CHAPTER 46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO ADD A NEW ARTICLE AND NEW SECTIONS CONTAINED THEREIN FOR THE PURPOSE OF CREATING THE DOWNTOWN ARTS AND ENTERTAINMENT DISTRICT; AND FOR OTHER PURPOSES.

(Referred to Community Development/Human Resources Committee by Full Council 11/7/2016) (Held 11/15/16 at the request of the Law Dept. for further review and additional information.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 16-O-1656 (27) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ARTICLE I OF CITY CODE CHAPTER 158, ENTITLED "VEGETATION" FOR THE PURPOSE OF DEFINING THE TERMS "ENGLISH IVY", "KUDZU" AND "WISTERIA", TO DECLARE AS PUBLIC NUISANCE THE MAINTENANCE OF ENGLISH IVY, KUDZU AND WISTERIA ABOVE A CERTAIN HEIGHT ON TREES ON PRIVATE PROPERTY; TO PROHIBIT THE SAME; AND FOR OTHER PURPOSES.

(Substituted and held 11/29/16 by the Committee for further review and discussion.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 16-O-1712 (28) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC FOR THE PURPOSE OF PROVIDING ACADEMIC SCHOLARSHIPS FOR ATLANTA PUBLIC SCHOOLS STUDENTS ATTENDING COMMUNITY COLLEGES, VOCATIONAL SCHOOLS, OR A FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED IN THE CITY OF ATLANTA; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.
(Held 12/13/16 at the request of the author for further review and additional information.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 16-O-1713 (29) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC TO BE UTILIZED FOR LIMITED HOME REPAIRS FOR OLDER ADULTS OR PERSONS WITH DISABILITIES; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.
(Held 12/13/16 at the request of the author for further review and additional information.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 17-R-3001 (30) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, MICHAEL JULIAN BOND, IVORY LEE YOUNG, JR. AND ALEX WAN TO AUTHORIZE A SUPPLEMENTAL COOPERATION AGREEMENT WITH THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT AND TO PRESERVE THE POWERS GRANTED BY THE RESOLUTION CREATING AND ACTIVATING THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT, AS AMENDED; AND FOR OTHER PURPOSES.
(Held 1/10/17 by the committee to allow companion zoning legislation to go before the NPU and ZRB.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 17-O-1059 (31) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING SUPPORT OF THE ESTABLISHING ECONOMIC IMPACT ZONES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
(Held 2/14/17 by the committee for further discussion and review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-C-5015 (32) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING BUILDING PERMITS DATA TESTING AND ANALYSIS.
(Held 2/28/17 at the request of the Auditor for two weeks for additional information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-O-1092 (33) - CDP-17-03 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1770 BOLTON ROAD NW FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-074). NPU-G COUNCIL DISTRICT 9
(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-O-1093 (34) - CDP-17-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 2059 AND 2067 MANCHESTER STREET NE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-080). NPU-F COUNCIL DISTRICT 6
(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-R-3326 (35) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AGREEMENT WITH BIOHABITATS FOR FC-8875, FOR THE PURPOSE OF PROVIDING PROFESSIONAL SERVICES IN DEVELOPING AN URBAN ECOLOGY FRAMEWORK, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO-HUNDRED EIGHT THOUSAND THREE HUNDRED DOLLARS (\$1,208,300); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, AND CENTER NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held 3/14/17 by the Committee for additional funding source information.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

OBJECTION

- 17-R-3491 (36) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, TO ENTER INTO A MANAGEMENT AND LIABILITY RENEWAL AGREEMENT WITH THE LAKE CLAIR NEIGHBORS, INC. FOR THE HAROLD AVENUE GREENSPACE; AND FOR OTHER PURPOSES.
(Held 3/28/17 by the Committee for additional information and further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 17-O-1145 (37) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING CHAPTER 2 ARTICLE X DIVISION 14 SUBDIVISION 3 SECTION 2-1572, (DISPOSITION OF REAL ESTATE) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO SO AS TO ENSURE CONDEMNED BLIGHTED PROPERTY IS REDEVELOPED WITHIN FIVE YEARS; AND FOR OTHER PURPOSES.
(Held 3/28/17 by the Committee for a substitute and further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 17-R-3397 (38) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE DEPARTMENT OF FINANCE AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO CONDUCT A FEASIBILITY STUDY ON THE ESTABLISHMENT OF A TRUST FUND TO DEPOSIT THE PROCEEDS IN THE AMOUNT OF TBD% FROM THE SALE OF ANY PROPERTY IN THE CITY OF ATLANTA OVER \$1 MILLION DOLLARS; AND FOR OTHER PURPOSES.
(Held 3/28/17 by the Committee for additional information and further review.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 17-O-1187 (39) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1198 MCLYNN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 4/25/17 by the Committee for the CDP Public Hearing scheduled for 6/12/17.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 17-O-1210 (40) - AN ORDINANCE BY COUNCILMEMBERS ARCHIBONG AND SMITH TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN FOR THE PURPOSE OF REVISING THE POLICIES SUBMITTED BY THE KIRKWOOD NEIGHBORHOOD ORGANIZATION; AND FOR OTHER PURPOSES.

(Held 4/25/17 by the Committee for the CDP Public Hearing scheduled for 6/12/17.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-R-3508 (41) - A RESOLUTION TO FIND AND DECLARE THAT CITY OF ATLANTA TAX ALLOCATION DISTRICT NUMBER FIVE - EASTSIDE IS SUBSTANTIALLY COMPLETE BASED ON ACCOMPLISHMENT OF THE SIGNIFICANT OBJECTIVES OF THE EASTSIDE REDEVELOPMENT PLAN; TO AUTHORIZE THE CITY'S REDEVELOPMENT AGENT INVEST ATLANTA TO FACILITATE THE REPAYMENT OF ALL OUTSTANDING TAX ALLOCATION DISTRICT BONDS OR OTHER DEBT ASSOCIATED WITH THE EASTSIDE TAD; AND FOR OTHER PURPOSES.

This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a recommendation from CDHS Committee.

(Held 4/25/17 by the Committee for additional information and further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 17-O-1243 (42) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD ADOPTING THE ATLANTA CONTINUUM-OF-CARE FIVE YEAR STRATEGIC PLAN BY REFERENCE INTO THE CITY OF ATLANTA 2016-2021 COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES. (Held 5/9/17 by the Committee to be heard after the June 12, 2017 CDP Public Hearing.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

**MEMBERS PRESENT: SHEPERD, YOUNG, DICKENS,
WINSLOW & BOND**

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Andre Dickens, Chair

ORDINANCE(S) FOR SECOND READING

- 17-O-1194 (1) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CREATE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS IDENTIFIED IN SECTIONS 10-88 AND 10-88.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR BUSINESSES TO SELL ALCOHOL LOCATED AT 929 LEE ST.; TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-1 TO CREATE THE DEFINITION OF A “COURTYARD MARKET”; TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-86 (A) TO PERMIT DISTILLERS AND BREWERS LOCATED WITHIN A COURTYARD MARKET; TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-13(2) TO AUTHORIZE PERSONS UNDER THE AGE OF TWENTY ONE (21) YEARS TO ENTER COURTYARD MARKETS; TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-222 TO PERMIT UNDERAGE PERSONS TO ENTER COURTYARD MARKETS WITHOUT A PARENT OR LEGAL GUARDIAN; TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-62 TO AUTHORIZE THE SALE OF DISTILLED SPIRITS FOR CONSUMPTION ON THE PREMISES IN COURTYARD MARKETS; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS; 2 NAYS

- 17-O-1245 (2) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE LISTED IN SECTION 10-88.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR ONE (1) RETAIL GROCERY SUPERMARKET LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF URN STREET, N.W. AND SPRING STREET, N.W. AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 2 NAYS

PAPER(S) HELD IN COMMITTEE

- 14-O-1014 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE

FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 1/14/14 at the request of the Law Department for further review.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

14-O-1069 (4) -

AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 2/14/14 for more information)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

14-O-1070 (5) -

AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.

(Held 2/14/14 for more information)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

14-O-1336 (6) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.

(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

14-O-1337 (7) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF

THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.

(2nd Reading, 1st Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

14-O-1485 (8) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA ("ALARM SYSTEMS"), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

14-R-3826 (9) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

15-O-1073 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

15-O-1094 (11) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE

ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-O-1141 (12) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

(Public Hearing held 4/28/15) (Held 4/28/15)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-O-1307 (13) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.

(Held 7/14/15 at the request of the Law Department for further review.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3794 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL;

AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3874 (15) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

(Held in Committee 8/25/15.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3878 (16) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 16-O-1149 (17) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

(Held 4/26/16)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 16-O-1412 (18) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO SUPPORT INTEGRITY AND TRANSPARENCY IN ATLANTA'S LAW ENFORCEMENT AGENCIES; AND FOR OTHER PURPOSES.

(Referred back to Public Safety and Legal Administration Committee by

Full Council on 2/21/17)(Held on 2/28/17)**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1413 (19) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REPEALING CERTAIN OFFENSES AGAINST PUBLIC ORDER LISTED IN CHAPTER 106, ARTICLE I, SECTION 106 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO END BROKEN WINDOWS POLICING, AND BUILD TRUST BETWEEN LAW ENFORCEMENT OFFICIALS AND COMMUNITIES; AND FOR OTHER PURPOSES.

(Held on 7/26/16)**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1688 (20) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 30 ("BUSINESS"), ARTICLE III ("OCCUPATION TAX"), DIVISION 1 ("GENERALLY") TO ACTIVATE SUBSECTION 30-87 TO REQUIRE A POST CERTIFIED OFFICER AT ALL CONVENIENCE STORES AND SERVICE STATIONS THAT HAVE EXPERIENCED NUMEROUS VIOLENT CRIMES ON THEIR PROPERTY AT THEIR OWN COSTS AND EXPENSE; AND FOR OTHER PURPOSES.

(Held 12/13/16 at the request of the department)**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-R-4043 (21) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL ESTABLISHING A CITY OF ATLANTA 21ST CENTURY POLICING TASK FORCE FOR THE FURTHER IMPLEMENTATION OF PRESIDENT BARACK OBAMA'S 21ST CENTURY POLICING TASK FORCE RECOMMENDATIONS; AND FOR OTHER PURPOSES

(Held on 7/26/16)**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 17-O-1015 (22) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND KEISHA LANCE BOTTOMS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA PUBLIC SCHOOL SYSTEM PROVIDE CRIMINAL STATISTICAL DATA AND TRUANCY DATA COMPILED AND MAINTAINED BY THE NEWLY FORMED ATLANTA PUBLIC SCHOOL POLICE DEPARTMENT TO THE ATLANTA POLICE DEPARTMENT, ON A MONTHLY BASIS, TO EQUIP THE ATLANTA POLICE DEPARTMENT TO BETTER COMBAT JUVENILE CRIME IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 1/10/17 at the request of the department)**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 17-O-1033 (23) - AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, CLETA WINSLOW, IVORY LEE YOUNG, JR., AND JOYCE SHEPERD AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 18 (ANIMALS) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROVIDE MORE RESTRICTIVE CONTROL AND REGULATION OF VICIOUS AND DANGEROUS DOGS WITHIN THE CITY OF ATLANTA AND TO ENSURE THE CITY CODE IS CONSISTENT WITH STATE LAW IN REGARDS TO DANGEROUS AND VICIOUS DOGS; AND FOR OTHER PURPOSES.
(Referred back to Committee on 2/6/2017) (Held on 2/14/17)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 17-O-1152 (24) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 106, (OFFENSES AND MISCELLANEOUS PROVISIONS), SECTION 182, (MARIJUANA) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PRESCRIBE THE MAXIMUM PENALTY TO BE IMPOSED BY THE MUNICIPAL COURT OF ATLANTA FOR A VIOLATION THEREOF; TO DECLARE THAT A VIOLATION THEREOF SHALL NOT BE PUNISHABLE BY ANY TERM OF IMPRISONMENT; AND FOR OTHER PURPOSES.
(Referred back to Public Safety and Legal Administration Committee by Atlanta City Council on 4/17/17)(Held on 4/25/17)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 17-O-1244 (25) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 10-57 ("GROUNDS FOR DENIAL") TO ADD SUBSECTION (9) TO REQUIRE A CERTIFICATE OF OCCUPANCY ISSUED BY THE OFFICE OF BUILDINGS BEFORE AN APPLICANT MAY SUBMIT AN APPLICATION TO THE LICENSES AND PERMITS UNIT OF THE ATLANTA POLICE DEPARTMENT; AND FOR OTHER PURPOSES.
(Held on 5/9/17)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 17-R-3482 (26) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (IGA) WITH FULTON COUNTY, GEORGIA ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AUTHORIZING FULTON COUNTY TO PROVIDE FIRE PREVENTION, FIRE SUPPRESSION, EMERGENCY MEDICAL, HAZARDOUS MATERIAL, TECHNICAL RESCUE, AND SUPPORT ASSISTANCE IN SPECIFIC AREAS WITHIN THE BOUNDARIES OF THE CITY OF ATLANTA, WITH THE INITIAL TERM OF THE IGA BEING TWO (2) YEARS CONCLUDING ON DECEMBER 31, 2018, WITH THE IGA TO AUTOMATICALLY RENEW ON JANUARY FIRST OF EACH SUCCESSIVE YEAR, AND THAT AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY FULTON COUNTY AN ANNUAL AMOUNT OF EIGHT HUNDRED NINE THOUSAND FIVE HUNDRED FIFTY DOLLARS AND TWENTY-FIVE CENTS (\$809,550.25) WITH TWO HUNDRED SEVENTY NINE THOUSAND

SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$279,775.13) AS A PRO-RATED AMOUNT PAYABLE UPON EXECUTION OF THE IGA, AND FOR EACH SUBSEQUENT YEAR, FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$404,775.13) DUE ON EACH SUCCESSIVE JANUARY FIRST AND FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND TWELVE CENTS (\$404,775.12) DUE ON EACH SUCCESSIVE JULY FIRST; ALL PAYMENTS TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1001.230201.5710001.3520000 (PAYMENTS TO OTHER GOVERNMENTS); AND FOR OTHER PURPOSES.

(Held at the request of the department on 3/28/17)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: DICKENS, BOND, WINSLOW, MARTIN,
ADREAN, YOUNG & MOORE**

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Joyce M. Sheperd, Vice-Chair

ORDINANCE(S) FOR SECOND READING

- 17-O-1072 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS AMENDED BY ZONING COMMITTEE AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "IN SOLIDARITY") AT 465 FLAT SHOALS, S.E., ATLANTA, GEORGIA 30316, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

- 17-O-1227 (2) - AN ORDINANCE BY ZONING COMMITTEE CORRECTING ORDINANCE 14-O-1417 (Z-14-41), WHICH WAS ADOPTED BY THE CITY COUNCIL ON SEPTEMBER 8, 2015 AND APPROVED AS PER THE CITY CHARTER 2-403 ON SEPTEMBER 17, 2015 WITHOUT SIGNATURE BY OPERATION OF LAW, TO REZONE THE PROPERTY LOCATED AT 1763 AND 1797 (AKA 1797) PIEDMONT ROAD, N.E., FOR THE PURPOSE OF CORRECTING THE ZONING DESIGNATION TO MR-3-C (MULTI-FAMILY RESIDENTIAL-CONDITIONAL) DISTRICT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

- 17-O-1233 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG TO AMEND THE CONDITIONS FOR A PORTION OF 1599 MEMORIAL DRIVE IMPOSED BY A 1976 ZONING ORDINANCE, Z-76-24; AND FOR OTHER PURPOSES.

**REFERRED TO ZONING REVIEW BOARD & ZONING
COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

ORDINANCE(S) FOR FIRST READING

- 17-O-1258 (4) - U-17-12 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT GAME ROOM, PURSUANT TO SECTION 16-11.005(1)(D), FOR PROPERTY LOCATED AT 728 MONROE DRIVE, N.E., FRONTING APPROXIMATELY 100 FEET ON THE WEST SIDE OF MONROE DRIVE AND BEGINNING 147.4 FEET FROM THE NORTHWEST CORNER OF PONCE DE LEON AVENUE DEPTH: VARIES; AREA: .586 ACRES. LAND LOT 48, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 728 MONROE, LLC APPLICANT: VR BAR, LLC NPU E COUNCIL DISTRICT 2

Application File Date	3/30/2017
-----------------------	-----------

Zoning Number	U-17-12
NPU / CD	E-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD & ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

17-O-1259 (5) -

U-17-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PRIVATE CLUB AND GOLF COURSE, PURSUANT TO SECTION 16-11.005(1)(N), FOR PROPERTY LOCATED AT 2372, 2384, 2390, 2400, 2410, 2426, 2436, 2448, 2460, 2470, 2480, AND 2490 GLENWOOD AVENUE, S.E., FRONTING 1286 FEET ON THE NORTH SIDE OF GLENWOOD AVENUE AND BEGINNING AT THE CORNER OF GLENWOOD AVENUE AND 2ND AVENUE, S.E. DEPTH: VARIES; AREA: 5.6 ACRES. LAND LOT 181, 15TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: EAST LAKE HOLDINGS, LLC APPLICANT: CHARLES PALMER NPU O COUNCIL DISTRICT 5

Application File Date	04/04/2017
Zoning Number	U-17-13
NPU / CD	O-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD & ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

17-O-1260 (6) -

U-17-14 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PARK, PURSUANT TO SECTIONS 16-11.005(1)(N), 16-06A.005(1)(K) AND 16-08.005(1)(J) FOR PROPERTY LOCATED AT 0 PROCTER STREET, 869 JOSEPH E BOONE BOULEVARD, 865 JOSEPH E BOONE BOULEVARD, 350 OLIVER STREET AND 356 OLIVER STREET, N.W FRONTING APPROXIMATELY 100 FEET ON THE NORTH SIDE OF JOSEPH E BOONE BOULEVARD, N.W. AND (FRONTING 74 FEET ON THE WEST OLIVER STREET) AND (FRONTING 50 FEET ON SOUTH SIDE OF PROCTOR STREET) DEPTH: VARIES; AREA: .5836 ACRES. LAND LOT 111, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: METRO M3, INC, QUEST COMMUNITY DEVELOPMENT ORGANIZATION AND METROPOLITAN RESIDENTIAL VENTURES, LLC APPLICANT: JILL E. KELLEHER NPU L COUNCIL DISTRICT 3

Application File Date	4/07/2017
Zoning Number	U-17-14
NPU / CD	L-3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD & ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 17-O-1261 (7) - Z-17-19 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY) DISTRICT TO PD-H (PLANNED DEVELOPMENT HOUSING) DISTRICT FOR PROPERTY LOCATED AT 128 AND 130 TERRACE DRIVE N.E., FRONTING APPROXIMATELY 148.59 FEET FROM THE WEST SIDE OF TERRACE DRIVE AND BEGINNING 200 FEET FROM THE NORTHWEST CORNER OF TERRACE DRIVE. AREA: .28 ACRES, DEPTH: VARIES, LAND LOT 101, 17TH DISTRICT FULTON COUNTY, GEORGIA OWNER: DJ MORTGAGE, LLC APPLICANT: STEPHEN ROTHMAN NPU B COUNCIL DISTRICT 7

Application File Date	04-04-2014
Zoning Number	Z-17-19
NPU / CD	B-7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD & ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 17-O-1262 (8) - Z-17-20 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM MRC-3-C (MIXED RESIDENTIAL COMMERCIAL -3- CONDITIONAL) DISTRICT TO MRC-3-C (MIXED RESIDENTIAL COMMERCIAL- 3 - CONDITIONAL) DISTRICT TO INCREASE RESIDENTIAL SQUARE FOOTAGE FOR PROPERTY LOCATED AT 1034 HOWELL MILL ROAD, N.W., FRONTING APPROXIMATELY 119.50 FEET FROM THE WEST SIDE OF HOWELL MILL ROAD AND BEGINNING 0 FEET FROM THE NORTHWEST CORNER OF ELEVENTH STREET. AREA: 2.979 ACRES, DEPTH: VARIES, LAND LOT 150, 17TH DISTRICT FULTON COUNTY, GEORGIA OWNER: UFFDA HOLDINGS, LLC, 1050 HOWELL MILL, LLC APPLICANT: 1050 HOWELL MILL, LLC NPU E COUNCIL DISTRICT 3

Application File Date	04/04/2017
Zoning Number	Z-17-20
NPU / CD	E-3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD & ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 17-O-1263 (9) - Z-17-21 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-3 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO PD-H (PLANNED DEVELOPMENT HOUSING) DISTRICT FOR PROPERTY LOCATED AT 375 WEST WESLEY ROAD (REAR) AND 393 WEST WESLEY ROAD, FRONTING APPROXIMATELY 165.62 FEET FROM THE NORTH SIDE OF WEST WESLEY ROAD AND BEGINNING 200 FEET FROM THE NORTHWEST CORNER OF WYNGATE DRIVE. AREA: 4.520 ACRES, DEPTH: VARIES, LAND LOT 143, 17TH DISTRICT FULTON COUNTY, GEORGIA OWNER: DAVID AND JILL MACRAE AND 393 WEST WESLEY ROAD DEVELOPMENT, LLC APPLICANT: 393 WEST WESLEY ROAD DEVELOPMENT, LLC C/O JAMES H. GROOME, JR. NPU C COUNCIL DISTRICT 8

Application File Date	04/04/2017
-----------------------	------------

Zoning Number	Z-17-21
NPU / CD	C/8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD & ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 17-O-1264 (10) - Z-17-22 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) DISTRICT TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL – SECTOR 3) FOR PROPERTY LOCATED AT 800, 806, 808, 818 MARIETTA STREET, N.W., 615 MEANS STREET AND 0 MEANS STREET (14 008100070626) FRONTING 176.39 FEET EAST OF BOSS AVENUE AND 205 FEET WEST OF BOSS AVENUE BEGINNING 0 FEET FROM THE SOUTHEAST AND SOUTHWEST CORNER OF MARIETTA STREET; DEPTH: VARIES; AREA: 2.04 ACRES LAND LOT 81, 14TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: WINTER PROPERTIES, LLC AND ROHRIG INVESTMENTS, LP APPLICANT: BLUE VISTA STUDENT HOUSING ACQUISITIONS, LLC NPU E COUNCIL DISTRICT 3

Application File Date	04/04/2017
Zoning Number	Z-17-22
NPU / CD	E-3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD & ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 17-O-1265 (11) - Z-17-23 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) DISTRICT TO MR-4B-C/BL (MULTIFAMILY RESIDENTIAL CONDITIONAL/BELTLINE OVERLAY) DISTRICT FOR PROPERTY LOCATED AT 812, 816 AND 822 BERNE STREET, S.E., FRONTING APPROXIMATELY 150 FEET ON THE NORTH SIDE OF BERNE STREET AND BEGINNING 0 FEET FROM THE NORTHEAST CORNER OF MARION STREET DEPTH: 161 FEET; AREA: .55 ACRES. LAND LOT 22, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: RUTH B. MURPHY APPLICANT: STEPHEN EICHELBERGER NPU W COUNCIL DISTRICT 1

Application File Date	04/04/2017
Zoning Number	Z-17-23
NPU / CD	W-1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD & ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 17-O-1266 (12) - Z-17-26 AN ORDINANCE BY ZONING COMMITTEE TO AMEND CITY CODE SECTION 16-26.007 OF THE ATLANTA ZONING ORDINANCE TO PROVIDE THAT APPEALS FROM DECISIONS OF THE BOARD OF ZONING ADJUSTMENT ARE BY WRIT OF CERTIORARI AND MAY ONLY BE BROUGHT BY THOSE WITH STANDING; AND FOR OTHER PURPOSES.

Application File Date 04/26/2017

Zoning Number Z-17-26

NPU / CD

Staff Recommendation

NPU Recommendation

ZRB Recommendation

REFERRED TO ZONING REVIEW BOARD & ZONING COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

- 14-O-1348 (13) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 14-O-1366 (14) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 16-O-1155 (15) - Z-16-13 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD, N.E., FRONTING APPROXIMATELY 99 FEET ON THE WEST SIDE OF ALPINE ROAD AND BEGINNING APPROXIMATELY 95.6 FEET FROM THE WEST INTERSECTION OF PIEDMONT ROAD. DEPTH: VARIES AREA: APPROXIMATELY .647 ACRES. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RICHARD AND STEWART AIKEN APPLICANT: GORDON GOODMAN NPU B COUNCIL DISTRICT 7

Application File Date	3-1-2016
Zoning Number	Z-16-13
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Deferral
ZRB Recommendation	Approval Conditional

(Referred back by Council 9/19/16) (Held 9/28/16)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 16-O-1226 (16) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE THE SANDTOWN NEIGHBORHOOD IDENTIFIED ON EXHIBIT "A" TO THE R-2 (SINGLE FAMILY RESIDENTIAL), R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA), R-4 (SINGLE FAMILY RESIDENTIAL), R-5 (TWO FAMILY RESIDENTIAL), PDH (PLANNED DEVELOPMENT-HOUSING), C-1 (COMMUNITY BUSINESS) AND MRC-1 (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

(Held 7/13/16)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 17-O-1160 (17) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE INSTALLATION OF PUBLIC ART LOCATED AT 1331 METROPOLITAN PKWY, SW, ATLANTA, GEORGIA 30310 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES. (Held 3/29/17 by the Committee for additional information and further review.)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 17-O-1098 (18) - Z-17-04 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM MR-2-C AND R4-A TO MR-2-C FOR PROPERTY LOCATED AT 1767 AND 1777 MARIETTA ROAD, N.W. AND 1718 ALMA STREET, N.W. FRONTING APPROXIMATELY 263 FEET ON THE NORTH SIDE OF MARIETTA ROAD LOCATED AT THE NORTHEASTERN INTERSECTION OF MARIETTA ROAD AND ALMA STREET. DEPTH: VARIES; AREA: 2.396 ACRES; LAND LOT 222 AND 223 17TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: BINGHAM PARK OWNER, LLC AND RPM TRUST C/O TON AMINI APPLICANT: EMILE PICARD NPU D COUNCIL DISTRICT 9

Application File Date	
Zoning Number	Z-17-04
NPU / CD	D-9
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval Conditional
ZRB Recommendation	Approval Conditional

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: SHEPERD, NORWOOD, SHOOK, LANCE BOTTOMS & WAN

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

17-R-3692 (1) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING AN AWARD PURSUANT TO THE CITY OF ATLANTA CHARTER SECTION 6-306, APPROPRIATIONS FOR CHARITABLE PURPOSES, TO THE RACIAL JUSTICE ACTION CENTER, INC., IN AN AMOUNT NOT TO EXCEED SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00); USING THE ACCOUNT NUMBER TO BE PAID FROM 1001 (GENERAL FUND) 040101 (EXE MAYORS OFFICE) 5239004 (SERVICE GRANTS) 1310000 (MAYOR/COMMISSION CHAIRPER) FOR THE PURPOSE OF SUPPORTING THE PRE-ARREST DIVERSION INITIATIVE ON BEHALF OF THE MAYOR'S OFFICE; TO BE CHARGED TO AND PAID FROM ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

Councilmember Hall made a Motion to Adopt Resolution 17-R-3692. It was Seconded by Councilmember Dickens and CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

- 17-O-1270 (1) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN TO REPEAL AND REPLACE ORDINANCE 17-O-1176 IN ORDER TO ALLOW A SIDEWALK WAIVER PAYMENT IN AN AMOUNT OF _____ IN LIEU OF BUILDING THE SIDEWALKS ALONG THE SOUTH-WEST SIDE OF DUDLEY LANE FROM THE NORTH INTERSECTION WITH TROY G. CHASTAIN MEMORIAL PKWY FOR SUBDIVISION APPLICATION SD-16-024 (4367 JETT ROAD); AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 17-O-1271 (2) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE TRANSFER OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FROM THE DISTRICT 2 CARRYFORWARD ACCOUNT TO THE DISTRICT 2 SALARIES, PERM PART-TIME BUDGET AND THE DISTRICT 2 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIV COMMITTEE WITHOUT OBJECTION
- 17-O-1272 (3) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP), SO AS TO INCORPORATE THE MIDTOWN GARDEN DISTRICT NEIGHBORHOOD MASTER PLAN INTO THE CDP; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 17-O-1273 (4) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN EASEMENT AGREEMENT WITH THE ATLANTA BOARD OF EDUCATION, AS OWNER OF REAL PROPERTY LOCATED AT 929 CHARLES ALLEN DRIVE NE, ATLANTA, GEORGIA, GIVING THE CITY A PERMANENT EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF A TRAFFIC SIGNAL AND PULL BOX ON THE ATLANTA BOARD OF EDUCATION'S PROPERTY; WAIVING SECTION 2-1545 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 17-O-1274 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET IN THE DEPARTMENT OF PUBLIC WORKS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS TRANSPORTATION ENHANCEMENT FUNDS IN THE AMOUNT OF FIVE HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$550,000.00) FOR CONSTRUCTION SERVICES FOR THE AUBURN A VENUE HISTORIC & CULTURE INFORMATION PROJECT; TO AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO THE PROJECT MANAGEMENT AGREEMENT WITH ATLANTA DOWNTOWN IMPROVEMENT DISTRICT, INC. ("ADID") APPOINTING ATLANTA DOWNTOWN IMPROVEMENT DISTRICT, INC., TO ACT AS

THE CITY'S IMPLEMENTATION MANAGER FOR THE AUBURN A VENUE HISTORIC & CULTURE INFORMATION PROJECT; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

17-R-3693 (6) -

A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO EXECUTE A MEMORANDUM OF UNDERSTANDING, MOU, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, THE CITY OF ATLANTA SOLICITOR'S OFFICE AND THE CITY OF ATLANTA PUBLIC DEFENDER'S OFFICE, WITH THE FULTON COUNTY DISTRICT ATTORNEY, THE FULTON COUNTY SOLICITOR, THE FULTON COUNTY PUBLIC DEFENDER'S OFFICE, AND THE ATLANTA/FULTON COUNTY PRE-ARREST DIVERSION INITIATIVE, INC. TO CREATE THE PRE-ARREST DIVERSION (PAD) INITIATIVE OPERATIONAL WORKING GROUP WHICH SHALL ADMINISTER THE PAD PILOT INITIATIVE; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Public Safety and Legal Administration Committee pending a Community Development/Human Services Committee recommendation.)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

17-R-3694 (7) -

A RESOLUTION BY COUNCILMEMBER KWANZA HALL A RESOLUTION REQUESTING THE DEPARTMENT OF PUBLIC WORKS STUDY THE GLEN IRIS DRIVE, N.E. CORRIDOR BETWEEN HIGHLAND A VENUE, N.E. AND NORTH A VENUE, N.E. TO IMPROVE SAFETY AND TRAFFIC FLOW; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

17-O-1275 (8) -

AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AMEND VARIOUS SECTIONS OF THE ATLANTA HOUSING CODE OF 1987; TO AMEND CHAPTER 158, ARTICLE I "VEGETATION" AND ARTICLE II "TREE PROTECTION" IN ORDER TO PROVIDE CERTAIN DEFINITIONS AND EXEMPTIONS; TO AMEND PART 8, CHAPTER 2, ARTICLE B "BUILDINGS AND STRUCTURAL APPURTENANCES", SECTION 2-2095 "MAINTENANCE" TO PROVIDE FOR NEW DEFINITIONS; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

17-O-1276 (9) -

AN ORDINANCE BY COUNCILMEMBERS, MARY NORWOOD, ANDRE DICKENS AND MICHAEL JULIAN BOND TO PLACE INTERIM CONTROLS ON DEMOLITION AND NEW CONSTRUCTION ON SINGLE-FAMILY RESIDENTIAL STRUCTURES IN THE TUXEDO PARK NEIGHBORHOOD FOR A PERIOD OF TIME NOT TO EXCEED 180 DAYS; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 17-O-1277 (10) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCIDBONG AUTHORIZING THE MAYOR, OR IDS DESIGNEE, TO MAKE THE INTERSECTIONS OF FAYETTEVILLE ROAD, S.E. AND MARYDELL DRIVE, S.E. AND FAYETTEVILLE ROAD, S.E., AND MONTV ALLO TERRACE, S.E. A THREE-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 17-O-1278 (11) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FISCAL YEAR 2017 BUDGET IN A TOTAL AMOUNT OF ONE MILLION THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,300,000.00) TO FUND DEPARTMENTAL PLANNING INITIATIVES SPANNING MULTIPLE FISCAL YEARS; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 17-O-1279 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO RENAME THE FAIRBURN ROAD BRIDGE AT INTERSTATE 20 THE "REVEREND DR. GREGORY A. SUTTON MEMORIAL BRIDGE"; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 17-O-1280 (13) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GA ("CODE") AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS AND AUTHORIZING AC HOLDINGS, INC., A GEORGIA CORPORATION, AS THE OWNER AND OPERATOR OF CNN AIRPORT NETWORK TO PROVIDE AND THE CITY TO ACCEPT, NETWORK NEWS BROADCAST SYSTEM SERVICES UNDER THE TERMS SET FORTH IN AGREEMENT FC-600400-7809, AS AMENDED, BEGINNING JUNE 1, 2017 AND CONTINUING BUT NOT TO EXTEND BEYOND 45 DAYS; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-O-1281 (14) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN SECTION 2-1187 OF ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES ("CODE") AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS, AUTHORIZING NOT TO EXCEED 45 DAYS, TO OBTAIN CONTINUED SERVICES FOR THE DEPARTMENT OF AVIATION WITH HSS, INC., FOR SECURITY SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$1,500,000.00; ALL

CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5212001 (PROFESSIONAL SERVICES) 180313 (AVIATION SECURITY) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-R-3695 (15) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO EXECUTE A CONTRACTUAL AGREEMENT WITH ARTIST NED KAHN FOR THE PURPOSE OF DESIGNING, FABRICATING, TRANSPORTING AND INSTALLING A COMMISSIONED ARTWORK FOR THE NEW ATL WEST PARKING DECK AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, ON BEHALF OF THE DEPARTMENT OF AVIATION, AS PART OF THE CITY OF ATLANTA'S PUBLIC ART PROGRAM, IN A AMOUNT NOT TO EXCEED \$1,815,000.00; TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 17-R-3696 (16) - A RESOLUTION BY COUNILMEMBER C.T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9735 WITH AT&T CORPORATION, UTILIZING STATE OF GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER GTA 98000-MNS1-0000001102 PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINACES, FOR THE INSTALLATION AND SUPPORT OF AN INTERNET CIRCUIT FOR THE HARTSFIELD JACKSON ATLANTA INTERNATIONL AIRPORT'S WIFI NETWORK, FOR THREE (3) YEARS, ON BEHALF OF THE DEPARTMENT OF AVIATION-ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED EIGHTEEN THOUSAND SIX HUNDRED THIRTEEN DOLLARS AND TWENTY-EIGHT CENTS (\$2,518,613.28) ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-R-3697 (17) - A RESOLUTION BY FINANCE EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AGREEMENT FC-9275, HEALTH CENTER MANAGEMENT OF THE ONSITE EMPLOYEE WELLNESS CENTER, ON BEHALF OF THE DEPARTMENT OF HUMAN RESOURCES IN AN AGGREGATE AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$2,500,000.00) FOR ANNUAL OPERATING EXPENSES) WITH HEALTHSTAT INC.,FC-9275(A) (\$1,700,000.00) AND KAISER PERMANENTE OF GEORGIA, FC-9275(B) (\$800,000.00), AND ESTABLISHING THE ACCOUNTS WHICH THE HEALTH CENTER MANAGEMENT FEES WILL BE CHARGED TO AND PAID FROM; AND FOR OTHER PURPOSES

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-O-1282 (18) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE TRANSFER OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE POST 3 AT-LARGE CARRY-FORWARD ACCOUNT TO THE POST 3 AT-LARGE SALARIES, PERM PART-TIME BUDGET; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-O-1283 (19) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT, TO RETROACTIVELY ACCEPT A DONATION FROM THE ATLANTA FIRE RESCUE FOUNDATION OF \$2,500.00 WORTH OF KITCHEN SUPPLIES TO THE EIGHT FIRE STATIONS THAT RESPONDED TO THE I-85 BRIDGE COLLAPSE; AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 17-O-1284 (20) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE THE SERIES 2017 WATER AND WASTEWATER REFUNDING REVENUE BOND FUND (5074) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF TWO HUNDRED TWENTY-SIX MILLION ONE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$226,175,000.00), NET BOND PREMIUM IN AN AMOUNT OF THIRTY-SEVEN MILLION, SEVEN HUNDRED THIRTY-TWO THOUSAND, FOUR HUNDRED SIXTY TWO DOLLARS AND FORTY-FIVE CENTS (\$37,732,462.45), TRANSFER FROM THE DEBT SERVICE RESERVE FUND IN THE AMOUNT OF ONE MILLION, SIX HUNDRED EIGHTY-SIX THOUSAND, SIX HUNDRED SIXTY-TWO DOLLARS AND FIFTY CENTS (\$1,686,662.50) FOR THE WATER AND WASTEWATER REVENUE REFUNDING BONDS SERIES 2017 A; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3698 (21) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF \$; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3699 (22) - A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW, HOWARD SHOOK, KWANZA HALL AND HOWARD SHOOK AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH GENERAL TRAFFIC EQUIPMENT CORP, ITS PLUS, INC., TEMPLE INC., TRAFFICWARE GROUP INC., TRANSPORTATION CONTROL SYSTEMS, CONTROL TECHNOLOGIES,

360 NETWORK SOLUTIONS LLC, WA VETRONIX LLC, AND UTILICOM SUPPLY ASSOCIATES LLC, TO BE DESIGNATED AS COA-9709-PL, ET. SEQ., PURSUANT TO CITY OF ATLANTA CODE OF ORDINANCES SECTION 2-1602 ET SEQ., USING GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") CONTRACT, TRAFFIC SIGNAL ELECTRICAL FACILITY PARTS, #48400-DOT0000640, FOR THE PURCHASE OF TRAFFIC SIGNAL ELECTRICAL FACILITY PARTS AND ACCESSORIES, ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED ONE MILLION NINE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,900,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-R-3700 (23) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR TO RENEGOTIATE AN INTERGOVERNMENTAL AGREEMENT WITH FULTON COUNTY FOR THE PROVISION OF ANIMAL CONTROL SERVICES WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 17-R-3701 (24) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 TO AMEND THE TERM OF THE LICENSE AGREEMENT WITH ATLANTA GAS LIGHT COMPANY FOR ACCESS TO THE CITY'S SANITARY SEWER SYSTEM, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 17-O-1285 (25) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 BUDGET TO TRANSFER FUNDS FROM THE FY 2017 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET TO THE TRUST FUND (7701) BUDGET FOR THE CARE AND CONSERVE PROGRAM IN THE AMOUNT OF ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,00.00); AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 17-O-1286 (26) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 2009A WATER AND WASTEWATER BOND FUND (5066) BUDGET IN THE AMOUNT OF FOUR MILLION DOLLARS AND ZERO CENTS (\$4,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE EMERGENCY SEWER REPAIRS PROJECTS; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 17-O-1287 (27) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE TRANSFER OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) FROM THE DISTRICT 11 CARRYFORWARD ACCOUNT TO THE DISTRICT 11 SALARIES, PERM PART-TIME BUDGET; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3702 (28) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD TO AMEND RESOLUTION 17-R-3009 ADOPTED BY THE ATLANTA CITY COUNCIL ON FEBRUARY 06, 2017 AND APPROVED BY OPERATION OF LAW ON FEBRUARY 15, 2017, FOR FC-8742, ANNUAL CONTRACT FOR MICRO-SURFACING MAINTENANCE ACTIVITIES, BY DELETING ALL REFERENCES TO "THE AUTHORIZATION TO ENTER INTO AMENDMENT NUMBER 1" AND INSERTING IN LIEU THEREOF "THE AUTHORIZATION TO ISSUE TASK ORDER NUMBER 1 TO ASPHALT PAVING SYSTEMS, INC.," ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 17-R-3703 (29) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD REQUESTING THE DEPARTMENT OF PUBLIC WORKS TO CONDUCT A TRAFFIC STUDY OF INGRESS AND EGRESS DURING CONCERTS AT THE LAKEWOOD AMPHITHEATRE; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 17-O-1289 (30) - AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD AND NATALYN ARCHIBONG TO REQUEST THE DEPARTMENT OF CITY PLANNING TO PERFORM A STUDY TO REASSESS THE PROCESS IN WHICH THE ATLANTA BELTLINE, INC., IS INTERACTING WITH THE COMMUNITIES TO COMMUNICATE AND MARKET ACTIVITIES THAT WILL IMPACT NEIGHBORHOODS SURROUNDING THE BELTLINE INCLUDING REQUIRING THE PRESENCE OF ATLANTA BELTLINE, INC., STAFF AT NEIGHBORHOOD PLANNING UNIT (NPU) MEETINGS SO AS TO ENSURE THAT NPUS AND RESIDENTS HAVE THE OPPORTUNITY TO HAVE DIRECT INPUT ON BELTLINE PLANNING, DESIGN AND IMPLEMENTAION ISSUES; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 17-O-1290 (31) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO CREATE THE ATLANTA BELTLINE COMMERCIAL ENTERPRISE ZONE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation.)
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 17-O-1291 (32) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE TRANSFER OF FOURTEEN THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$14,100.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE POST 1 AT-LARGE EXPENSE ACCOUNT (\$12,000.00) AND THE POST 1 AT-LARGE DISTRIBUTION ACCOUNT (\$2,100.00) TO MAKE CHARITABLE DONATIONS TO VARIOUS ORGANIZATIONS; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-R-3704 (33) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND EXPRESSING THE SUPPORT OF THE ATLANTA CITY COUNCIL FOR THE DEPARTMENT OF CITY PLANNING'S ATLANTA TRANSPORTATION PLAN, CYCLE ATLANTA STUDY AND OTHER EFFORTS TO PLAN A ROBUST TRAIL AND BIKE INFRASTRUCTURE NETWORK CONNECTING RESIDENTS TO JOBS, TRANSIT AND NEIGHBORHOOD DESTINATIONS, AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Community Development/Human Services Committee recommendation.)
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 17-O-1292 (34) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO ANTICIPATE AND APPROPRIATE BOND PROCESS IN THE PAR AMOUNT OF FIFTEEN MILLION, SIX HUNDRED FIVE THOUSAND DOLLARS AND NO CENTS (\$15,605,000) AND RECOGNIZE PREMIUM IN THE AMOUNT OF TWO MILLION, TWO HUNDRED SIXTEEN THOUSAND, SIX HUNDRED FIFTY-TWO DOLLARS AND NINETY-FIVE CENTS (\$2,216,652.95) FOR THE ATLANTA URBAN REDEVELOPMENT AGENCY (AURA) DOWNTOWN PARKING DECK PROJECT REFUNDING SERIES 2017; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-O-1293 (35) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO ANTICIPATE AND APPROPRIATE BOND PROCEEDS IN THE PAR AMOUNT OF FIFTEEN MILLION, SIX HUNDRED FIVE THOUSAND DOLLARS AND NO CENTS (\$15,605,000) AND RECOGNIZE PREMIUM IN THE AMOUNT OF TWO MILLION, TWO HUNDRED SIXTEEN THOUSAND, SIX HUNDRED FIFTY-TWO DOLLARS AND NINETY-FIVE CENTS (\$2,216,652.95) FOR THE ATLANTA URBAN REDEVELOPMENT AGENCY (AURA) DOWNTOWN PARKING DECK PROJECT REFUNDING SERIES 2017; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 17-O-1294 (36) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO ANTICIPATE AND APPROPRIATE BOND PROCEEDS IN THE PAR AMOUNT OF SIXTY-THREE MILLION, SIX HUNDRED EIGHTY-FIVE THOUSAND DOLLARS AND NO CENTS (\$63,685,000.00) AND

RECOGNIZE DEBT SERVICE PAYMENT TRANSFER IN THE AMOUNT OF SIX HUNDRED SIXTY-SEVEN THOUSAND, FIVE HUNDRED FIFTEEN DOLLARS AND NO CENTS (\$667,515.00) FOR THE ATLANTA URBAN RESIDENTIAL FINANCE AUTHORITY (URFA) HOUSING OPPORTUNITY PROGRAM SERIES 2017 AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1295 (37) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00) FROM THE DISTRICT 3 CARRY FORWARD ACCOUNT TO ASSIST STREET GROOMERS, INC. WITH A YOUTH BASEBALL LEAGUE; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1296 (38) - AN ORDINANCE BY COUNCILMEMBER IVORY L. YOUNG JR. TO RECALL THE AUTHORIZATION FOR A PAYMENT OF (XXXXX) FROM THE COUNCIL DISTRICT 3 CARRY FORWARD ACCOUNT TO THE DISTRICT 3 COUNCIL MEMBERS DISTRIBUTIONS ACCOUNT FOR URBAN REDEVELOPMENT IN COUNCIL DISTRICT 3; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1297 (39) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 (CAPITAL FINANCE FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWELVE MILLION ONE HUNDRED FIFTY-EIGHT THOUSAND NINE HUNDRED EIGHTY-ONE DOLLARS AND NO CENTS (\$12,158,981.00), TO BE USED FOR THE ACQUISITION OF EQUIPMENT FOR THE DEPARTMENT OF PUBLIC WORKS AND DEPARTMENT OF PARKS AND RECREATION AND THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE AND MUNICIPAL COURT AND THE SOLICITOR'S OFFICE PURSUANT TO THE 2008 MASTER LEASE AND OPTION AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE GEORGIA MUNICIPAL ASSOCIATION, INC. ("GMA"); AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 17-O-1298 (40) - AN ORDINANCE BY COUNCILMEMBER FELICIA MOORE TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT WITH FULTON COUNTY TO CONDUCT THE 2017 CITY OF ATLANTA MUNICIPAL GENERAL ELECTION AND ANY SPECIAL ELECTION(S) HELD IN CONJUNCTION THEREWITH ON NOVEMBER 7, 2017, AND IF NECESSARY, TO CONDUCT A CITY OF ATLANTA MUNICIPAL GENERAL RUNOFF ELECTION TO BE HELD ON DECEMBER 5, 2017, OR SUCH OTHER AUTHORIZED DATE; TO APPOINT THE FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS, WITH THE DIRECTOR OF THE FULTON COUNTY DEPARTMENT OF REGISTRATION AND ELECTIONS ACTING AS ITS AGENT, AS

MUNICIPAL ELECTION SUPERINTENDENT FOR THE PURPOSE OF CONDUCTING SAID ELECTION, AS ABSENTEE BALLOT CLERK AND AS MUNICIPAL REGISTRAR; AND FOR OTHER PURPOSES.

REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

17-R-3762 (41) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD REQUESTING THE DEPARTMENT OF PUBLIC WORKS CONDUCT A TRASH ASSESSMENT ON SURFACE STREETS SURROUNDING LAKEWOOD AMPHITHEATER; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

GENERAL REMARKS

Councilmember Howard Shook announced the budget hearings will resume tomorrow, May 16, 2017, starting at 9:00a.m.

Councilmember Felicia A. Moore advised Council to check e-mails regarding access to 6-months of finances sequestered and the other 6-months for incoming Council. Please do not overspend. Ms. Moore stated there is follow-up to budget questions and Office of Municipal Clerk (OMC) personnel update and increases forth coming. There was information sent by e-mail from former Director of Council regarding an Independent Contractor vs. Employee.

Councilmember Michael Julian Bond announced on Saturday, May 20, 2017, he will be leading Team Atlanta in the Kidney Walk, at Atlantic Station. You can register at kidneywalk.org or call his office at 404-330-6770. He also announced the grand opening of Ella Mae Brayboy Park on May 24, 2017.

Councilmember Ivory Lee Young, Jr. thanked all who participated in the groundbreaking of Rodney Cook Park on May 19, 2017.

Councilmember Alex Wan invited everyone to celebrate the reopening of the I-85 bridge during Cheshire Bridge Dine & Shop Week from May 17- 21, 2017.

Councilmember Keisha Lance Bottoms wished all mothers a "Happy Mother's Day."

Council President Ceasar C. Mitchell wished all mothers a "Happy Mother's Day." He also announced

a Jazz concert at West Manor Park on Saturday, May 20, 2017, from 4:00p.m.-8:00p.m. and 40 days of jazz at Piedmont Park during Memorial Day weekend.

Councilmember Sheperd announced Perkerson Park Jazz Festival on Sunday, May 21, 2017, from 4:00p.m.-8:00p.m., 770 Deckner Ave. There will be a health fair as well.

ADJOURNING ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 6:30p.m.